

## MEMORANDUM OF JUDGMENT

UNOFFICIAL COPY

FD-350 (Rev. 10-29-62)

*2-2-2*

*X*

*3,200.00 + 0.00*

CHIEF ADOLESCENT SERVICES 60602  
CHARLES J. D'APRATI MFT  
STAFF ATTORNEY OF COOK COUNTY  
CLAYTON LAW OFFICES, ROOM 500

on account of the aforementioned bail deposit leaving a judgment balance due plaintiff of \$

sum of \$ 3,000.00 + .50 and costs, and that the defendant is credited the sum of \$

and that on MAY 31, 1996 at 11:00 AM a judgment was entered in the said defendant for the

No. 25 Room No. 412 bail of the said defendant in the amount of \$ 3,000 was forfeited

2602 S. CALUMET AVENUE  Chicago  Cicero  Calumet City or Village Illinois, in branch

ON MARCH 30, 1996 in the Municipal Department, 351 District in the Circuit Court of Cook County,

Illinois, located at CHICAGO, ILLINOIS 60613

ADDRESS 2842 W ADAMS NAME OF DEFENDANT JAMES A FRANKLIN

TO: NAME OF SILENTY ADDRESS ILLINOIS

JUDGMENT RENDERED AGAINST

Violation(s) or Charge(s) 56-2-1422

Bond No. 1542358 Amount \$ 3,200 DRAFTED

City of Chicago  CITY OR VILLAGE APELLE Case No(s) 30-1-197537

The People of the State of Illinois Date of Notice APRIL 8, 1996

MUNICIPAL DEPARTMENT In the Circuit Court of Cook County, Illinois

94001742

**UNOFFICIAL COPY**

CHIEF OF THE HISTORICAL SECTION  
BUREAU OF INVESTIGATION, FEDERAL BUREAU OF INVESTIGATION,  
U. S. DEPARTMENT OF JUSTICE  
AND THE ATTORNEY GENERAL

19. *Leucostethus williamsi* (Baird) (Fig. 19).—*Leucostethus williamsi* Baird, Proc. U. S. Natl. Mus., 1858, p. 260; Gray, Cat. Amer. Batrach., 1864, p. 100; Gray, Cat. Amer. Batrach., 1867, p. 100; Gray, Cat. Amer. Batrach., 1870, p. 100.

As a result, the  $\text{H}_2\text{O}_2$  concentration in the aqueous phase was measured to be  $1.0 \times 10^{-3}$  M.

the first time, the author has been able to identify and compare the frequency of the

“I’m not going to do it again,” he said, “but I’m not going to stop doing it either.”

Prof. E. S. G. Veldkamp, *On the influence of the physical properties of polymers on their*

University of California, Berkeley  
Berkeley, California 94720-3841

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DEF-09 MICS \$23.00  
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#4000 \* \* - 4-001742  
COOK COUNTY RECORDER

### **TINMAGUL 30 MUHAMMAD**

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