18-05-35 10:15AM

POWER OF ATTORNEY FOR BORROWER

STATE OF A TOP TO THE		. DEFT-01 RECORDING
COUNTY OF	;	COOK COUNTY RECORDER
Ly Michael Gleman	N. residing as	by make constitute and appoint the following as my true
State of	. City of do here	by make constitute and appoint the following as my true
and lawful attorney-in-fact:	bairne L. (ale sages
at the check here individual is		City of Change
whose business address is	V HIRM OT	
with the following partners and/or seroc stee de	signated to sign as attorn	of
0:	^	
	y co for me and in my n	ame, place and stead, and on my behalf, and for my use
end benefit:	15 700 4	alus interest upper the security of
 To borrow a sum or money not to exce- the premises owned for to be owned) by me ar more fully described in the attached Exhibit "A" 	describer as 1415	plus interest, upon the security of
2. To purchase the property described in F I strike if not applicable it	Paragraph at a nurchasa	price not to exceed \$
3. To execute, acknowledge and doliver a principle of the principle of the sum referred to in Paragraph 1 on like term with	deliver a mortgage on the	tor the repayment of said emount referred to in represend property to secure the payment of said
4. To execute, acknowledge and deliver an but not necessarily limited to Deeds, Disclosurs	y and all other documents a Statementa and Settlem	required in connection with said loan including, east Statemonts;
5. To receive checks or cash or any payme of taxos, insurance premiums, surplus loan proc	nte to be made to me in eads or otherwise;	connection with said loan whether for adjustment
6. To make any adjustments to documents the Sattlement Statement, Disclosure Statement		t closing including, but rol necessarily limited to.
7. To do any and all other acts which may	pe necessary or redniseq	to close the above referenced loan.
force and effect as of the date of the exec	ution of this instrument,	in this instrument shall commerce and he in full and such rights, powers and authority shall remain hat such power is terminaled, altered, revoked or
The rights, powers and authority of said death, disability or incompetency	attorney-in-fact grante	d in this instrument shall not terminate upon my
DATED: 12/29/93		Michael Caluman
SUBSCRIBED AND SHORN TO BEFORE ME	***************************************	
	"OFFICIAL SEAL" CALIA GONDALIZ	91001108
and the second	"OFFICIAL SEAL" CELIA GUNGOLEZ John, Puode Cook Const., for Gungolego Cook Const., for Gungolego Cook Const., for	3
MOTARY PUBLIC	AAAAAAAA SAN TAY AYAA TAY TAY TAY TAY TAY TAY TAY TA	(F)

Property of Cook County Clerk's Office

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF THE LINOIS, TO-WIT:

LOT MOUNT THE WEST 1 FOOT OF LOT 1: IN BLOCK I IN LABAHN'S SUBDIVISION OF THE CRES OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE HORTHEAST 1/4 OF SECTION 30. TOWNSHIP 40 NORTH, RANGE 14. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Ox Coop County

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BOD TAMADROCOLO

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