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all

Return to: (enclose self addressed stamped envelope)  
Name: Household Bank, f.a.b.  
Address: 100 Mittel Drive  
Wood Dale, Illinois 60191  
This instrument Prepared by: LAURA BUCARO  
Address:  
Property Appraiser's Parcel Identification (Folio) Number(s):  
Grantee(s) S.S. # (s):

ASSIGNMENT OF MORTGAGE  
FROM CORPORATION

94002446

2350

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

**ASSIGNMENT OF MORTGAGE  
(Corporate)**

Wherever used herein, the term "party" shall include the heirs, personal representatives, successors and/or assigns of the respective parties hereto; the use of the singular number shall include the plural, and the plural the singular; the use of any gender shall include all genders; and, if used, the term "note" shall include all the notes herein described if more than one.

KNOW ALL MEN BY THESE PRESENTS: That **PRIORITY 1 MORTGAGE CORPORATION**

a corporation existing under the laws of the State of **ILLINOIS** party of the first part, in consideration of the sum of ----- **TEN** ----- Dollars, and other valuable considerations, lawful money of the United States, assigns to **Household Bank, F.S.B., a Federal Savings Bank**

whose post office address is: **100 Mittel Drive, Wood Dale, Illinois 60191**

party of the second part, at or on the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part a certain indenture of mortgage bearing date the **29TH** day of **DECEMBER, 1993**

made by **CONSTANCE M. LIMBEROPOULOS, DIVORCED AND NOT SINCE REMARRIED AND WILLIAM LIMBEROPOULOS, A SINGLE MAN.**

DOCA

94002444

and recorded in Official Records Book \_\_\_\_\_, Page \_\_\_\_\_, public records of **COOK** County, upon the following described piece or parcel of land, situate and being in **cook** County, to wit:

**LOT 43 IN WILLIAM ZELOSKY'S PARK VIEW CREST A SUBDIVISION OF TRACT 1 OF BRUMMEL AND CASE FOREST PRESERVE CONSOLIDATION PLAT IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 3, TRACT NO. 1 (TRACT NO. 2 IN SECTIONS 31 AND 32, TOWNSHIP 41 NORTH, RANGE 1) ACCORDING TO THE PLAT THEREOF RECORDED MARCH 27, 1919 AS DOCUMENT 6489368 RECORDED APRIL 14, 1919 AS DOCUMENT 94924 IN COOK COUNTY ILLINOIS. TAX NO. 13-05-100-023**

DEPT-11 RECORD-T \$23.50  
75355 TRAN 9054 01/03/94 10:20:00  
\* - 94 - 002446

Together with the note(s) or obligation(s) described in said Mortgage, and the money(s) due and to become due thereon, with interest from the **29TH** day of **DECEMBER, 1993**

TO HAVE AND TO HOLD the same unto the said party of the second part, and assigns forever.

IN WITNESS WHEREOF, the said party of the first part has caused these presents to be signed in its name by an Authorized Representative and attested to.

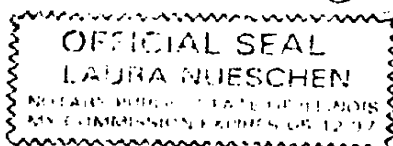
this **29TH** day of **DECEMBER, 1993**  
**PRIORITY 1 MORTGAGE CORPORATION**

Attest: Laura Bucaro  
**LAURA BUCARO**  
STATE OF ILLINOIS  
COUNTY OF COOK

By: Andrew D. Tressler  
**ANDREW D. TRESSLER**  
Its Attorney-in-Fact

The foregoing instrument was acknowledged before me this **29TH** day of **DECEMBER, 1993** by **ANDREW D. TRESSLER** an authorized representative of the corporation, on behalf of the corporation.

My Commission expires: \_\_\_\_\_  
(Seal) Laura Nueschen  
Notary Public



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