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94002648

RELEASE DEED
(ILLINOIS)

1994 JAN -3 AM 11:47

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS.

THAT ANCHOR MORTGAGE SERVICES, INC F/K/A SUBURBAN COASTAL CORP OF THE COUNTY OF ORLEANS AND STATE OF NEW YORK FOR AN IN CONSIDERATION OF ONE DOLLAR, AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO TERRY P BROWN AND LINDA L BROWN HIS WIFE HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM, OR DEMAND WHATSOEVER MAY HAVE ACQUIRED IN, THROUGH, OR BY A CERTAIN MORTGAGE, BEARING DATE THE 29TH DAY OF AUGUST 1900. AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS IN BOOK OF PAGE AS DOCUMENT NUMBER 3545626, TO THE PREMISES SUBSCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AS FOLLOWS, TO WIT:

PROPERTY DESCRIPTION ATTACHED HERETO TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING.

Tax # 116-07-310-009
WITNESS MY HAND AND SEAL THIS 8TH DAY OF OCTOBER, 1993.

Known as: 340 Home, Oak Park

LINDA F JOHNSON, VICE PRESIDENT
ROBERT F. GOTHAM ASST SECRETARY

STATE OF NEW YORK
COUNTY OF ORLEANS

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE SAID COUNTY, IN THE STATE AFORESAID. DO HEREBY CERTIFY THAT LINDA F. JOHNSON PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME HE SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON, AND ACKNOWLEDGED THAT SHE SIGNED SEALED, AND DELIVERED THE SAID INSTRUMENT AS HER FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 8TH DAY OF OCTOBER, 1993

Notary Public
NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY ANCHOR MORTGAGE SERVICES, INC 231 EAST AVENUE, ALBION, NY 14411 BROWN PO 8.10.93 #8108441

LOT 3 IN CHRISTIAN SCHAUBELS SUBDIVISION OF LOT 10 IN SCOVILLE'S SUBDIVISION OF THE EAST 489 ACRES OF THE WEST 129 ACRES OF THE SOUTHWEST 1/4 OF SECTION 7 TOWNSHIP 39 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Box 333

23 BMP

94002648

745 2387

E# 93041139

CTF# 92078490

De Registered

Mail to:
Mr. Paul Brown
240 Home Ave.
Oak Park, IL 60302

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Property of Cook County Clerk's Office

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