

REPUBLIC CAPITAL BANK



UNOFFICIAL COPY

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COUNTY RELEASE DEED

Loan No. 2116103789

THE ABOVE SPACE FOR RECORDER'S USE ONLY

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KNOW ALL MEN BY THESE PRESENTS That

REPUBLIC CAPITAL BANK, F.S.B.

a corporation organized and existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto James D. Solomon, bachelor

whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office Cook County, Illinois, as Document No. 90101862

all the right, title, interest, claim or demand

TAX-ID 02-15-201-035-102-8

PARCEL 1: UNIT 185-F IN THE 23 COURTYARD BRANDON HOMES CONDOMINIUM... PARCEL 2: THE (EXCLUSIVE) RIGHT TO THE USE OF GARAGE SPACE 185-F...

185 Brandon Court Unit F, Palatine, Illinois 60067

02-15-201-035-0000
02-15-201-031-0000

IN TESTIMONY WHEREOF, THE SAID REPUBLIC CAPITAL BANK, F.S.B. hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested to by its Ass't Vice President, this 6th day of October, 1992.

REPUBLIC CAPITAL BANK, F.S.B.

Attest: SALLY A. PHILLIPS, VICE PRESIDENT

By KARLA J. SCHROEDER, ASS'T VICE PRESIDENT

STATE OF WISCONSIN SS
COUNTY OF MILWAUKEE

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the person whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Republic Capital Bank, and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public signature: Pat Kubasiak
MY COMMISSION EXPIRES: 1-23-94

THIS INSTRUMENT WAS DRAFTED BY: Pat Kubasiak

Recorder's Box No. 113

Mail to:

James D. Solomon
185 Brandon Ct #F
Palatine, IL 60067

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Handwritten notes: 084, 93091776, 7476847, 19801210

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