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94002716

Return to: (enclose self addressed stamped envelope)
Name: Household Bank, f.s.b.

ASSIGNMENT OF MORTGAGE
FROM CORPORATION

Address: 100 Mittel Drive
Wood Dale, Illinois 60191
This Instrument Prepared by: FRED

Address:

Property Appraiser's Parcel Identification (Folio) Number(s):

Grantee(s) S.S. # (s):

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

ASSIGNMENT OF MORTGAGE (Corporate)

Whoever used herein, the term "party" shall include the heirs, personal representatives, successors and/or assigns of the respective parties hereto; the use of the singular number shall include the plural, and the plural the singular; the use of any gender shall include all genders; and, if used, the term "note" shall include all the notes herein described if more than one.

KNOW ALL MEN BY THESE PRESENTS: That CAPITAL MORTGAGE, INC.

a corporation existing under the laws of the State of MISSOURI party of the first part,
in consideration of the sum of -----TEN-----Dollars,
and other valuable considerations, lawful money of the United States, assigns to
Household Bank, F.S.B., a Federal Savings Bank

whose post office address is: 100 Mittel Drive, Wood Dale, Illinois 60191

party of the second part, at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part a certain indenture of mortgage bearing date the 23RD day of DECEMBER, 1993 made by JAMES D. SOLOMON

94002715

and recorded in Official Records Book _____, Page _____, public records of COOK County, upon the following described piece or parcel of land, situate and being in COOK County, to wit:

COOK COUNTY
FILED FOR RECORD

1994 JAN -3 PM 12:01

SEE ATTACHED

PIN # 02-15-201-035-1028

Together with the note(s) or obligation(s) described in said Mortgage, and the money(s) due and to become due thereon, with interest from the 29TH day of DECEMBER, 1993

TO HAVE AND TO HOLD the same unto the said party of the second part, and assigns forever.

IN WITNESS WHEREOF, the said party of the first part has caused these presents to be signed in its name by an Authorized Representative and attested to.

this 23RD day of DECEMBER, 1993
CAPITAL MORTGAGE, INC.

Attest: Frederick J. Giscler
FREDERICK J. GISCHLER
STATE OF ILLINOIS
COUNTY OF DuPage

By: Carla Madura
CARLA MADURA
Its Attorney-in-Fact

The foregoing instrument was acknowledged before me this 23RD day of DECEMBER, 1993 by CARLA MADURA an authorized representative of the corporation, on behalf of the corporation.

My Commission expires: (Seal)

Charlie A. MacDougall
Notary Public

OFFICIAL SEAL
CHARLIE A. MACDOUGALL
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 05-05-97

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5. THE LAND REFERRED TO IN THE COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT NUMBER 185-F IN WESTON COURTYARD MANOR HOMES, A CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN BRANDON MANOR HOMES, BEING A RESUBDIVISION OF LOTS 2 AND 3 AND PART OF OUTLOT "A" IN BRANDON GROVE SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 88474850 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

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