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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Evanston Bank

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of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto George J. Cyrus, Jr., Individually of 1519 Hirman Avenue, Unit 5B, Evanston, IL 60201

heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever we may have acquired in, through or by a certain Mortgage, bearing date the 18th day of October, 19 93, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 93864615, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

See attached Exhibit "B"

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 11-18-409-002
Address(es) of premises: 1519 Hirman Avenue, Evanston, IL 60201

Witness my hand _____ and seal _____, this 15th day of December, 19 93.

Harry Katz (SEAL)
Harry Katz, President

Laura A. Roe (SEAL)
Laura A. Roe, Assistant Vice President

This instrument was prepared by Archana Sood, Evanston Bank, 603 Main Street
(NAME AND ADDRESS) Evanston, IL 60202

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Exhibit "B"

UNIT NO. 5B IN WATERFORD EAST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE SOUTH 49 FEET OF LOT 10 IN BLOCK 25 IN EVANSTON IN SECTION 18, TOWNSHIP RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 03013454, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office

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FILE NUMBER

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