

RECORDING REQUESTED BY

LOAN NO. 1-512445-8

WHEN RECORDED MAIL TO

Name GREAT WESTERN MORTGAGE CORPORATION

Street Address P.O. BOX 1900

City & State NORTHRIDGE, CA 91328

93747204  
94002342

93747204

23 BWR

SPACE ABOVE THIS LINE FOR RECORDER'S USE

THIS ORIGINAL DOCUMENT IS TO BE RE-RECORDED TO CORRECT DATE OF SECURITY INSTRUMENT.

### Corporation Assignment of Security Instrument

For Value Received, the undersigned hereby grants, assigns and transfers to **GREAT WESTERN BANK, A FEDERAL SAVINGS BANK** beneficial interest under that certain Security Instrument (deed of trust, mortgage or deed to secure debt) dated ~~XXXXXX~~ September 2, 1993 executed by **MYRNA SKILLING**

ORIGINAL  
SND PAC

Trustor (Mortgagor),

to **GREAT WESTERN MORTGAGE CORPORATION**

93747203

and recorded

of the Official Records in the County **RECORDER'S** Office of **ILLINOIS**

describing land herein as:

AS PER LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF KNOWN AS SCHEDULE 'A'.

COOK COUNTY CLERK'S OFFICE

1994 JAN -3 AM 11:03

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93747204

3530 N. LAKE SHORE DRIVE, #8A, CHICAGO, ILLINOIS 60657  
PIN/TAX ID#: 14-21-112-012-1093

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Security Instrument.

Dated SEPTEMBER 2, 1993

**GREAT WESTERN MORTGAGE CORPORATION**  
A DELAWARE CORPORATION

a corporation

BY Steven N. De Leoelos

**STEVEN N. DE LEOLEOS**  
ASSISTANT SECRETARY

BY David Casparian

**DAVID CASPARIAN**  
ASSISTANT VICE PRESIDENT

STATE OF **ILLINOIS**  
COUNTY OF **COOK**

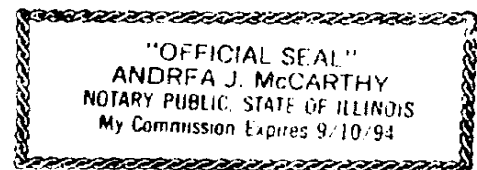
On this 2ND day of SEPT, 1993, before me, the undersigned, a Notary Public in and for said State, personally appeared **DAVID CASPARIAN**

personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the within instrument as the **ASSISTANT VICE PRESIDENT** and **STEVEN N. DE LEOLEOS**

personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the within instrument as the **Assistant Secretary**

of the Corporation that executed the within instrument and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal



Andrea J. McCarthy  
Notary Public in and for said County and State

ANDREA J. MCCARTHY  
Name (Typed or Printed)

(This area for official notarial seal)

COOK COUNTY CLERK'S OFFICE  
715981W/99066/ML885HL

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## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 007459887 HL

STREET ADDRESS: 3530 N. LAKE SHORE DRIVE

UNIT 8A

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-21-112-012-0000

### LEGAL DESCRIPTION:

UNIT NUMBER 8-A, IN THE 3520 LAKE SHORE DRIVE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARTS OF BLOCK 2 IN BAIRD AND WARNER'S SUBDIVISION OF BLOCK 12 OF HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21, INCLUSIVE, AND 33 TO 37, INCLUSIVE, IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH A VACATED ALLEY IN SAID BLOCK AND A TRACT OF LAND LYING EASTERLY OF AND ADJOINING SAID BLOCK 12 AND WESTERLY OF AND ADJOINING THE WESTERLY LINE OF NORTH SHORE DRIVE; IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25200625, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

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02/10/10  
02/10/10