

94003013

DEPT-01 RECORDING \$23.50
T3222 TRAN 3338 01/03/94 11:52:00
60355 * -94-003013
COOK COUNTY RECORDER

STATE OF ILLINOIS
TOWN/COUNTY: COOK
Loan No. 786350/(BROWN)

MORTGAGE RELEASE, SATISFACTION AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagee: STANLEY BROWN MARRIED TO MARCIA F. WALKER-BROWN
Mortgagee: GMAC MORTGAGE CORPORATION OF PA
Loan Amount: \$75,450.00
Date of Mortgage: 09/27/90
Date of Recording: 09/28/90
Pin Number:
Tax ID #: 29-02-413-054
Prop Addr: 14325 DANTE - CHICAGO IL 60419
Doc/Instrument #: 3915345
Book:
Page:

LOT 38 (EXCEPT THE SOUTH 16 FEET THEREOF) AND ALL OF LOT 39 IN BLOCK 6, IN JOSEPH G. RITCHIE'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

and recorded in the records of COOK County, Illinois.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on 11/04/93.

Platte Valley FUNDING, L.P.
by its General Partner, Platte Valley Funding Corp.
[Signature]
MELVIN M. WESTPHAL
VICE PRESIDENT
[Signature]
REGINA LASHLEY
ASST SECRETARY



STATE OF NEBRASKA
COUNTY OF SCOTTS BLUFF

On this 11/04/93, before me, the undersigned, a Notary Public in said State of Nebraska, personally appeared MELVIN M. WESTPHAL and REGINA LASHLEY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASST SECRETARY respectively, on behalf of Platte Valley FUNDING, L.P. and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official Seal.

[Signature]

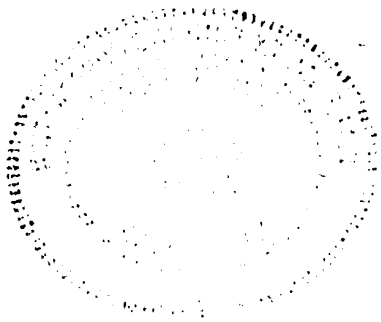
NOTARY PUBLIC
My Commission Expires: 12-22-96



2350

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100 N. WABASH ST. CHICAGO, IL 60601
TEL: 312.467.1234