

94003340

RECORD SECOND

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

Loan # 378902-1
Loan # 8394482

KNOW ALL MEN BY THESE PRESENTS, that LASALLE TALMAN HOME MORTGAGE CORPORATION, in consideration of the sum of Ten Dollars and other good and valuable consideration, does hereby sell, assign, transfer and set over onto

COUNTRYWIDE FUNDING CORPORATION, 155 N. LAKE AVENUE, PASADENA, CA 91109

its successors and assigns, that a certain mortgage made by CARMOLITA J. CURRY, A SPINSTER

to LASALLE TALMAN BANK A FEDERAL SAVINGS BANK, dated SEPTEMBER 30, 19 93, securing the payment of the note or obligation therein described, and all its rights, title and interest in and to the premises described in said mortgage as follows to wit:

LOT 29 IN LEE BROTHERS 63RD STREET ADDITION TO ENGLEWOOD, BEING A RESUBDIVISION OF BLOCK 2 IN TEAR'S SUBDIVISION OF THE WEST 9 1/3 ACRES OF THE SOUTH 19 ACRES OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

DEPT-01 RECORDING
T#8888 TRAN 4100 01/03/94 14:53:00 \$23.50
#0124 # * - 94 - 003340
COOK COUNTY RECORDER

PIN: 20-17 -329-015

PROPERTY ADDRESS: 6239 S. LOOMIS, CHICAGO, ILLINOIS 60636

which said mortgage is recorded in the Office of the Registrar of titles for COOK County, in the State of ILLINOIS in Book No. at Page as Document No. 93-856425 together with the said note or obligation therein described and the money due or to become due including all interest thereon.

In WITNESS WHEREOF, the undersigned has caused this assignment to be duly executed by its ASSISTANT VICE PRESIDENT and attested by its SECONDARY MARKETING OFFICER and its corporate seal to be hereunto affixed this 28TH day of OCTOBER 19 93

ATTEST

Donald A. Strahanoski
Secondary Marketing Officer
Donald A. Strahanoski

LASALLE TALMAN HOME MORTGAGE CORPORATION
Mary Jo Fedele
Assistant Vice President
Mary Jo Fedele

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STATE OF ILLINOIS
COUNTY OF COOK

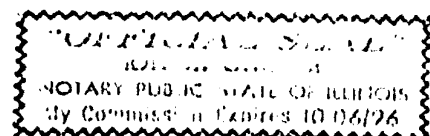
The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LASALLE TALMAN HOME MORTGAGE CORPORATION, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing, as duly authorized officers of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 28TH day of OCTOBER 19 93 .

THIS INSTRUMENT PREPARED BY

SONIA ARROYAVE
Please return to:
LaSalle Talman Home Mortgage Corp.
4242 N. Harlem
Norridge, Illinois 60634

Karen Selmer
Notary Public



23 50/94

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Property of Cook County Clerk's Office