## UNOFFICIAL COPY 1

RECORD FIRST

ASSIGNMENT OF MORTGAGE

LTB Loan # 378869-5 CWF Loan 8394764

KNOW ALL MEN BY THESE PRESENTS, that LASALLE TALMAN BANK & PEDERAL SAVINGS BANK, in consideration of the sum of Ten Dollars and other good and valuable consideration, does hereby sell, assign, transfer and set over unto LASALLE TALMAN HOME MORTGAGE CORPORATION, 4242 N. HARLEM AVE., NORRIDGE, IL. 60634 its successors and assigns, that a certain mortgage made by

JANICE BRAZAN, A SPINSTER, SHARON BRAZAN, A PINSTER AND EARL BRAZAN

to LASALLE TALMAN BANK a FEDERAL SAVINGS BANK, dated SEPTEMBER 20, 19 93, securing the payment of the note or obligation therein described, and all its rights, title and interest in and to the presises described in said mortgage as follows to wit:

LOT 44 (CX EPT THE SOUTH 12.50 FEET THEREOF) AND ALL OF LOT 45 IN THE SUBDIVISION OF BLOCK 3% IN THE SUBDIVISION OF THAT PART OF THE SOUTH & OF SECTION 5 TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WEST OF THE CHICLES, POCK ISLAND AND PACIFIC RAILROAD IN COOK COUNTY, ILLINOIS.

\*\*\*\*\* ROSALEE BRAZAN IS EXECUTING THIS MORIGAGE SOLELY FOR THE PURPOSE OF WAIVING ANY AND ALL MARITAL AND IC ESTEAD RIGHTS.

PIN: 25-05-316-058

PROPERTY ADDRESS:

9308 S. JUSTINE, CHICAGO, ILLINOIS 60620

Registrar of titles for filed

which said mortgage is recorded in the Office of the Recorder of Deeds of County, in the State of MILITHOUS in Book No. at Page 93-816325 together with the said note or obligation therein COOK described and the money due or to become one including all interest thereon.

In WITNESS WHEREOF, the undersigned has caused this assignment to be duly executed by its ASSISTANT VICE PRESIDENT and attested by its LOAN SERVICING OFFICER AND it's corporate seal to be hereunto affixed this 20 Mi day of OCTOBER

ATTEST

23

Loce Loan Servicing Officer

Anna Pescatore

LASALLE TALMAN BANK F.S.B.

Mix Recus

Assistant Vice President

Nina Rocus

DEST-01 RECORDING

THUSBS: TRAN 4108 01/03/94 14:53:00 #0125 # \* - 94-003341

COOK COUNTY RECORDER

STATE OF ILLINOIS COUNTY OF COOK

The undersigned, a Notary Public in and for the County and State aforeigid, does hereby certify that the persons whose names are subscribed to the forego in instrument are personally known to me to be duly authorized officers of LASALLE TALMAN BANK F.S.B. and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing, as duly authorized officers of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

,01

GIVEN under my hand and notarial scal this 29TH day of OCHOBER

1993

THIS INSTRUMENT PREPARED BY

SONIA ARROYAVE Please return to: LaSalle Talman Home Mortgage Corp. 4242 N. Harlem 606346 Norridge, Illinois

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Property of County Clerk's Office