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9/21/96
1996

PREPARED BY

94004958

UNOFFICIAL COPY

SUSAN M. POLINSKI
664 FIRST BANK DRIVE
PALATINE, ILLINOIS 60067

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1994 JAN -4 AM 9:25

94004958

AND WHEN RECORDED MAIL TO

CARLTON MORTGAGE SERVICES, INC.

664 FIRST BANK DRIVE
PALATINE
ILLINOIS 60067

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. - 48191

2300

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FORTUNE BANK a SAVINGS BANK
16120 U.S. 19 NORTH-SUITE 150, CLEARWATER, FLORIDA 34624
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 27, 1993
executed by
MICHAEL GORELL AND ROBERTA S. GORELL, HUSBAND AND WIFE IN JOINT
TENANCY

to CARLTON MORTGAGE SERVICES, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 664 FIRST BANK DRIVE
PALATINE, ILLINOIS 60067
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
COOK County Records, State of ILLINOIS

94004957

described hereinafter as follows:
LOT 34 IN BLOCK 3 IN NEW ENGLAND VILLAGE UNIT TWO, A SUBDIVISION OF
PART OF THE FRACTIONAL SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH,
RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT
THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK
COUNTY, ILLINOIS ON APRIL 7, 1977 AS DOCUMENT LR2930491, IN COOK
COUNTY, ILLINOIS.

07-18-307-008

Commonly known as:
1 SANDHURST COURT, STREAMWOOD, ILLINOIS 60107
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF LAKE

CARLTON MORTGAGE SERVICES, INC.

On DECEMBER 27, 1993 before me, the
(Date of Execution)

BY: ROBERT BOEHLKE
ITS: VICE PRESIDENT

undersigned, a Notary Public in and for said County and State,
personally appeared ROBERT BOEHLKE
known to me to be the VICE PRESIDENT
and SUSAN M. POLINSKI
known to me to be CLOSER
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

BY: _____
ITS: _____
WITNESS: SUSAN M. POLINSKI
CLOSER

Notary Public _____
My Commission Expires 8-23-96 County Lake

OFFICIAL SEAL
MARGARET A SCHINLER
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. AUG. 23, 1996

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

007 509

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Property of Cook County Clerk's Office