

UNOFFICIAL COPY

94004193

Return to: (enclose self addressed stamped envelope)
Name: Household Bank, f.a.b.
Address: 100 Mittel Drive
Wood Dale, Illinois 60191
This instrument Prepared by: JOHN H WALTERS
Address:
Property appraisers Parcel Identification (Form) Number(s):
Grantee(s) S.S. # (s):

ASSIGNMENT OF MORTGAGE FROM CORPORATION

SEPT-01 RECORDING \$23.50
T#222 TRAM 3407 01/03/94 16:20:00
*94-004195
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR PROCESSING DATA

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ASSIGNMENT OF MORTGAGE (Corporate)

Wherever used herein, the term "party" shall include the heirs, personal representatives, successors and or assigns of the respective parties hereto. the use of the singular number shall include the plural and the plural the singular, the use of any gender shall include all genders, and if used the term "note" shall include all the notes herein described if more than one

KNOW ALL MEN BY THESE PRESENTS: That THE PRUDENTIAL REAL ESTATE FINANCIAL SERVICES OF ILLINOIS, L.P.

a corporation existing under the laws of the State of ILLINOIS party of the first part, in consideration of the sum of TEN Dollars, and other valuable considerations, lawful money of the United States, assigns to Household Bank, F.S.B., a Federal Savings Bank

whose post office address is: 100 Mittel Drive, Wood Dale, Illinois 60191

party of the second part, at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part a certain indenture of mortgage bearing date the 30TH day of DECEMBER, 1993

made by EDWIN J. ROLAND AND MARY B. ROLAND

Doc. # 94004193

and recorded in Official Records Book, Page, public records of COOK County, upon the following described piece or parcel of land, situate and being in COOK County, to wit:

PARCEL 1:

LOT 71 IN CENTRAL STATION 2ND RESUBDIVISION, BEING A RESUBDIVISION OF CENTRAL STATION RESUBDIVISION IN THE NORTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED SEPTEMBER 24, 1993 AS DOCUMENT NUMBER 93076226, IN COOK COUNTY, ILLINOIS.

PARCEL 2: PERPETUAL NON-EXCLUSIVE EASEMENT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS IN, TO, OVER AND ACROSS LOTS 2, 3 AND 7 AS CREATED AND SET OUT IN THE PLAT OF RESUBDIVISION RECORDED AS DOCUMENT NUMBER 93004835 AND AS FURTHER CREATED BY TRUSTEE'S DEED DATED JAN 25, 1993 AND RECORDED ON FEB 9, 1993 AS DOCUMENT NO. 93107422. Together with the note(s) or obligation(s) described in said Mortgage, and the money(s) due and to become due thereon, with interest from the 30TH day of DECEMBER, 1993

TO HAVE AND TO HOLD the same unto the said party of the second part, and assigns forever

P.I.N.: 17-22-109-024,030,003,004 & 17-22-110-005 1471 S. Indiana Unit #B, Chicago, IL 60605

IN WITNESS WHEREOF, the said party of the first part has caused these presents to be signed in its name by an Authorized Representative and attested to.

this 30TH day of DECEMBER, 1993

THE PRUDENTIAL REAL ESTATE FINANCIAL SERVICES OF ILLINOIS, L.P.

Attest: JOHN H WALTERS

By: ANDREW D. TRESSLER Its Attorney-in-Fact

STATE OF ILLINOIS COUNTY OF DU PAGE

The foregoing instrument was acknowledged before me this 30TH day of DECEMBER, 1993 by ANDREW D. TRESSLER an authorized representative of the corporation, on behalf of the corporation.

My Commission expires: (Seal)

OFFICIAL SEAL JILL CERMAK Notary Public



2350

Handwritten notes: 494, XS, 09/15/93/1960, 07/15/93

