E112365/ N920275 Buch 62

#### **UNOFFICIAL COPY**

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

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\_\_CAUTION: Consult a lewyer before using or acting under this form inflammation, including mercharability and teness, are excluded.

# FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by SHELLEY D. DOSER PAME AND ADDRESS;

. DEPT DI RECORDING

CASHIER

\$38.50

T\$2222 TRAN 3407 01/03/94 16:23:00

9300,20;

- 44234 : \*-94-004204
- CHOY COUNTY RECORDER

THE MORTGAGE OR DEED OF TRUST WAS FILED.	Above Space For Recorder's Use Only
KNOW ALL MEN BY THESE PRESENTS, That I	the FIRST COLONIAL BANK SOUTHWEST
a corporation of the State of	ration of the payment of the indebtedness
ASSIGNMENT OF RENTS  and of the sum of one dollar, the receipt inhereof is hereby acknowled	
CONVEY and QUIT CLAIM unto MICHAEL E. BERK AND ROS	هغه المنافقة
PLAME AND ADDRESS)	E UNIT #2710, CHICAGO, ILL. 60657
J200 M. Jake BRIV	E CATT 92710, CRICAGO, IEE. 80037 FS
heirs, legal representatives and assigns, all the right, title. interest, c MORTGAGE	laim or demand whatsoever it may have
acquired in, through or by a certain ASSIGNMENT bearing date if	he IIIH day of AUGUST
19_88, and recorded in the Recorder's Office ofCOOF	County, in the State of Illinois, in book 89062513) RE-RECORDED
N/A of records, on page N/A, as document No. 901859 20 8839265	, to the premises therein described,
situated in the County of <u>COOK</u> , State of Illinois, as follow	
***SEE LEGAL DESCRIPTION ATTACHED HERETO AND INCORP AS THOUGH FULLY STIPULATED AT LENGTH HEREIN.	PORATED HEREIN BY REFERENCE
COMMONLY KNOWN AS: 3200 N. LAKE SHORE DRIVE UNICHICAGO, ILLINOIS 60657	IT #2710 <b>T</b> S
380 return to: Rome 32	Venn Berk ov N Lake Store Drive
MAIL TO	hut 2710 Chai X 60657
together with all the appurtenances and privileges thereunto belonging	or appertaining.
JN TESTIMONY WHEREOF, the saidFIRST_COLONIAL_BAN	KK SOUTHWEST
has caused these presents to be signed by its VICE Preside	ent, and attested by its ASST. CASHIER
Secretary, and its corporate scal to be hereto affixed, this <u>28TH</u> da	
ž'	· — · · · — · ·
By Ray	Reterion

### **UNOFFICIAL COPY**

STATE OF ILLINOIS	_   ss.	
COUNTY OF COOK	}	
t. THE UNDERSIGNED		, a notary public
in and for said County, in the State aforesaid, I	OO HEREBY CERTIFY that	JOAN PETERSON
personally known to me to be the VICE	President of the FIRST CO	DLONIAL BANK SOUTHWEST
ASST.	rporation, and WADE	C. ALEXA personally
known to me to be the CASHIER Same	hery of said corporation, and pe	rsonally known to me to be the
same persons whose names are subscribed to		
and severally actiowledged that as such_	VICE President and	ASST. CASHIER Secretary they
signed and delivere ( the said instrument and	caused the corporate seal of said o	orporation to be affixed thereto,
pursuant to authority given by the Board of _	DIRECTORS of said corpor	ation, as their free and voluntary
act, and as the free and voluntry act of said co	orporation, for the uses and purpo	ses therein set forth.
GIVEN under my hand andNOTA	RY seal this 28TH	day of OCTOBER 1993.
O <sub>j</sub> s	peggy coooly	1
C	1 100	OFFICIAL SEAL
	HOTA	PERSON EXP. MAR. 25,1994
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RELEASE DEED By Corporation TO	OPER	
By EE	N N N N N N N N N N N N N N N N N N N	
~	ADDRESS OF PROPERTY:	ő
	DRE	MAIL TO:
	115.	₩ X

## UNOFFICIAL COPY

#### LEGAL DESCRIPTION:

PARCEL 1

Unit number 2710 as delineated on survey of the following described partel of real estate (hereinafter referred to as "Parcel");

The coart of original Lots 27 and 28 in Pine Grove, a subdivision of fractional Section 21, Township 40 North. Range 14 East of the Third Princips: Maridian bounded and described as follows, to wit.

Beginning at a point in the south line of Helrose Street 148 feet 6 1/2 inches wast of the intersection of the south line of Meirose Street and the wast line of Sheridan Road: thence south 101 feet 6 1/2 inches along a line parallel with the west line of Lot 27 in Pine Grove aforeseid and 1008 feet 7 1/2 inches east of the east line of Evanston Avenue: thenco east 9 feet more or less to a point 139 feet 7 inches west of and 'arablel to the west line Sheridan Road, thence south on said line to a point in the north line of Belsont Avenue (being a line 33 feet north of the south line of original Lot 28 in Pine Grove: 139 feet 7 inches west of the west line of Sheridan Road, thence east along the north line of Belsont Avenue 139 feet 7 inches to the west line of Shelidan Road, thence north along the west line of Sheridan Road 331 ree. inch to the south line of Melrose Street: thence west along the south line of Melrose Street 148 feet 6 1/2 inches to the point of biginning in Cock County. Illinois together with the buildings and improvements located chereon, in Gook County, Illinois, which su vey is attached as Exhibit "A" to Declaration of Condominium Owlerenip for Harbor House Condominium Association made by LaSalle National Bank, a national banking association as trustee under trust agreyaen dated February 20, 1976, and known as trust number 50400 and recorded in the Office of the Recorder of Deeds of Cook County. Illinois es document number 22481866 together with an undivided .345 percent interest in said parcel (excepting from said parcel all the property and space comprising all the units as defined and set forth in sai-Decigration and survey) in Cook County, Illinois,

90185966 Essements appurtenant to Parcel 1 as created by document number 15178910 dated September 17, 1951 and recorded September 26, 1951 and as assended by document number 20201519, recorded July 19, 1967 all in Cook County, Illinois.

PERHANENT INDEX NO. 14-21-314-048-1263