

# UNOFFICIAL COPY

CERTIFICATE OF RELEASE

92002206

KNOW ALL MEN BY THESE PRESENTS, THAT FBS Mortgage Corporation having its principal place of business at 2550 University Ave. W., St. Paul, MN 55114 release that certain mortgage executed on January 2, 1992, by Noah J. Shlaes, husband, Lynda J. Shlaes, wife, to Mortgage Capital Corporation, which was recorded in the office of the County Recorder, in and for the County of Cook, State of Illinois on the 7th day of January, 1992 in Document 92010531.

92002206

Legal description attached hereto and made a part hereof

The recorder of said county is hereby authorized and directed to discharge the same amount upon the record thereof, according to the statutes in such case provided.

IN WITNESS WHEREOF, The undersigned corporation has caused these presents to be executed in its corporate name by its Assistant Secretary and its corporate seal to be hereunto affixed on August 16, 1993.

Signed and sealed in the presence of

FBS Mortgage Corporation

J. Schultz, witness

By L. Fjetland, Asst. Secretary

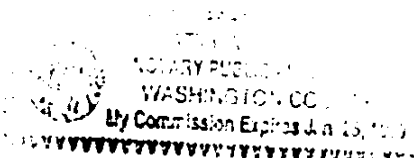
Coleen Kluender, witness

DEPT-01 RECORDING \$23.50  
 T2222 TRAN 3407 01/03/94 16:24:00  
 #4236 \* -94-004206  
 COOK COUNTY RECORDER

STATE OF MINNESOTA )  
 ) SS.  
 COUNTY OF RAMSEY )

This instrument prepared by:  
 FBS Mortgage Corporation  
 2550 University Ave.  
 St. Paul, MN 55114

On August 16, 1993, before me, a notary public, appeared L. Fjetland to personally known, who, being by me duly sworn, did say that she is the Assistant Secretary of the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was executed in behalf of said corporation by authority of its Board of Directors, and they acknowledged said instrument to be the free act and deed of said corporation.



Willy A. Sprunt  
 NOTARY PUBLIC

Loan Number 494870 - N D Shlaes CS205

Return to: Tabetta Mitchell  
 Gruberberg/Kruss  
 Tenenbaum  
 180 N LaSalle 2700  
 Chicago 60601

2350  
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ATTACHMENT

THE NORTH 1/2 OF LOT 26 IN F.W. AND J.L. CAMPBELL'S SUBDIVISION OF BLOCK 13 IN MORRIS AND OTHERS SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
17-18-314-030-0000

*820 S Claremont Ave  
Chicago IL 60612*

Loan Number: 494870 - N D Shlaes  
CS219

Property of Cook County Clerk's Office

9-200-8205