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94005727

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 682/1302264/(NOWAK)

PREPARED BY AND
~~AMERICA'S MORTGAGE SERVICING, INC.~~
Susan Thrasher
AMERICA'S Mortgage Servicing, Inc.
P.O. BOX 9411
GAITHERSBURG, MD 20898

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: ROBERT W. NOWAK AND PATRICIA CARL NOWAK
Mortgagee: SUBURBAN METRO MORTGAGE CORP., A CORPORATION OF ILLINOIS
Loan Amount: \$62,000.00
Date Of Mortgage: 03-26-87
Pin Number: 09-23-216-237
Prop Addr: 1210 BEAU DRIVE, PARK RIDGE, ILL 60068
Doc/Instrument #: 87164817
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

PARCEL 1: LOT 1 IN BLOCK 5 IN BEAU RIDGE, BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER OUTLOT "A" AS SET FORTH IN DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 85223301.

and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JANUARY 13, 1993.



AMERICA'S MORTGAGE SERVICING, INC.
F.K.A. FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA

Harriett Fishman
HARRIETT FISHMAN
VICE PRESIDENT

Jane Eyler
JANE EYLER
ASSISTANT SECRETARY

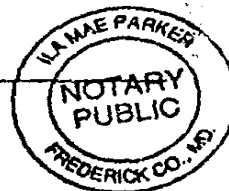
STATE OF MARYLAND
COUNTY OF FREDERICK

On this JANUARY 13, 1993, before me, the undersigned, a Notary Public in said State, personally appeared HARRIETT FISHMAN and JANE EYLER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of AMERICA'S MORTGAGE SERVICING, INC.

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Ilma Mae Parker
ILMA MAE PARKER (COMMISSION EXP. 05-13-95)
NOTARY PUBLIC



Box 291
LENDERS TITLE GUARANTY
2300 J BARRINGTON RD., SUITE 625
HOFFMAN ESTATES, IL 60195
(708) 303-6200 • FAX (708) 303-6249

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COOK COUNTY RECORDER

Property of Cook County Clerk's Office



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