

LOAN# 518619
PIN# 16-18-113-013

UNOFFICIAL COPY 94005731

ILLINOIS
RELEASE OF MORTGAGE OR TRUST

KNOWN BY ALL MEN BY THESE PRESENTS, THAT NORWEST MORTGAGE, INC., A CORPORATION IN THE STATE OF MINNESOTA, FOR AND IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREINAFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO
MICHAEL D. MC GUIN AND ANDREA E. MC GUIN

621 SOUTH CLINTON AVE, OAK PARK, ILL. 60304

HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE BEARING DATE THE 22ND DAY OF DECEMBER, 19 89, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK ---, PAGE ---, DOCUMENT NO. 8932057, TO THE PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AS FOLLOWS, TO WIT:

THE NORTH 49 FEET OF THE EAST 150 FEET OF LOT 6 IN BLOCK 4 IN HULBERT'S SUBDIVISION IN COOK COUNTY, ILLINOIS. ON BACK

DIN: 16-18-113-013

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING.

IN TESTIMONY WHEREOF, NORWEST MORTGAGE, INC., HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS ASSISTANT VICE PRESIDENT, AND ATTESTED BY ITS ASSISTANT SECRETARY, AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, THIS 10TH DAY OF FEBRUARY, 1993.

721211

NORWEST MORTGAGE, INC.

Jeannette Love
JEANNETTE LOVE, ASSISTANT VICE PRESIDENT

Barbara A. Brisson
BARBARA A. BRISSON, ASSISTANT SECRETARY

(SEAL)

STATE OF NORTH CAROLINA
COUNTY OF MECKLENBURG

I, HAZEL L. ATKINS, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT JEANNETTE LOVE, PERSONALLY KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT OF NORWEST MORTGAGE, INC., AND BARBARA A. BRISSON, PERSONALLY KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF SAID CORPORATION, AND PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT VICE PRESIDENT AND ASSISTANT SECRETARY, THEY SIGNED AND DELIVERED THE SAID INSTRUMENT AND CAUSED THE CORPORATE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO, PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION, AS THEIR FREE AND VOLUNTARY ACT AND AS THE FREE AND VOLUNTARY ACT OF SAID CORPORATION, FOR THE USES AND PURPOSES THEREIN SET FORTH.

94005731

GIVEN UNDER MY HAND AND MY SEAL THIS 10TH DAY OF FEBRUARY, 1993.

Hazel L. Atkins

NOTARY PUBLIC

NOTARY'S PRINTED NAME:
HAZEL L. ATKINS

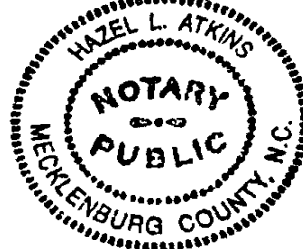
MY COMMISSION EXPIRES My Commission Expires Dec. 16, 1997

2300
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THIS INSTRUMENT PREPARED BY:
BARCLAYSAMERICAN/ MORTGAGE CORPORATION
PO BOX 31628
CHARLOTTE, NC 28231-1728

Box 291

LENDER'S TITLE GUARANTY
2300 N. BARRINGTON RD., SUITE 625
HOFFMAN ESTATES, IL 60195
(708) 303-6200 • FAX (708) 303-6249



UNOFFICIAL COPY

THE NORTH 49 FEET OF THE EAST 150 FEET OF LOT 6 IN BLOCK 4
IN HULBERT'S SUBDIVISION OF THE WEST HALF (1/2) OF LOT 2 IN
THE SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13
EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST HALF
(1/2) OF THE SOUTH WEST QUARTER (1/4) THEREOF) IN COOK
COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

DEPT-01 RECORDING \$23.00
14111 TRAN 4124 01/04/94 10:49:00
4/23 4-94-005731
COOK COUNTY RECORDER

[Handwritten signatures]

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