

UNOFFICIAL COPY

CRAGIN
FEDERAL BANK

JP
RELEASE OF MORTGAGE

Loan No. 01-44028-47

DEPT-01 RECORDING #23.50
T#1111 TRAN 4128 01/04/94 13:35:00
#4583 # *94-005883
COOK COUNTY RECORDER

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

Cragin Federal Bank for Savings, FORMERLY KNOWN AS CRAGIN FEDERAL SAV & LOAN ASSOC.

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **STEPHEN W. ARMSTRONG AND JANICE H. ARMSTRONG, HUSBAND AND WIFE**

whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Document No. 88396063 to the premises therein described to-wit:

SEE ATTACHED LEGAL DESCRIPTIONS

94005883



PIN # 11-07 113-031-0000
COMMONLY KNOWN AS: 1125 NOYES ST
EVANSTON, IL 60201

IN TESTIMONY WHEREOF, THE SAID **Cragin Federal Bank for Savings**

has hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary this 9TH day of DECEMBER 19 93

Cragin Federal Bank for Savings

Attest:

[Signature]
Assistant Secretary

By:

[Signature]
Assistant Vice-President

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State of aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of **Cragin Federal Bank for Savings of Chicago** and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN UNDER MY HAND AND SEAL this _____ day of _____, 1993, and year first above written.



[Signature]
Notary Public

THIS INSTRUMENT WAS PREPARED BY

RICHARD J. JAHNS
5133 WEST FULLERTON, CHICAGO, ILLINOIS 60639
Recorder's Box No. _____

Mail to:

[Signature]
1125 Noyes St.
Evanston, Ill

60201

FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED



2350

