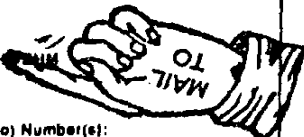


# UNOFFICIAL COPY

Return to: (enclose self addressed stamped envelope)  
 Name: Household Bank, f.s.b.  
 Address: 100 Mittel Drive  
 Wood Dale, Illinois 60191  
 This instrument Prepared by: MARK KIRCHWEHM  
 Address:  
 Property Appraisers Parcel Identification (Foto) Number(s):  
 Grantee(s) S.S. # (s):

ASSIGNMENT OF MORTGAGE  
 FROM CORPORATION

94005940



SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

## ASSIGNMENT OF MORTGAGE (Corporate)

Whoever used herein, the term "party" shall include the heirs, personal representatives, successors and/or assigns of the respective parties hereto; the use of the singular number shall include the plural, and the plural the singular; the use of any gender shall include all genders; and, if used, the term "note" shall include all the notes herein described if more than one.

KNOW ALL MEN BY THESE PRESENTS: That **WOODFIELD PLANNING CORPORATION**

a corporation existing under the laws of the State of **ILLINOIS** party of the first part, in consideration of the sum of ..... **TEN** ..... Dollars, and other valuable considerations, lawful money of the United States, assigns to **Household Bank, F.S.B., a Federal Savings Bank**

whose post office address is: **100 Mittel Drive, Wood Dale, Illinois 60191**

party of the second part, at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part a certain indenture of mortgage bearing date the **20TH** day of **DECEMBER, 1993**

made by **DAVID L. BREITSPRECHER AND PATRICIA A. BREITSPRECHER, HIS WIFE.**

*Doc#* 94005938

and recorded in Official Records Book \_\_\_\_\_, Page \_\_\_\_\_, public records of **COOK** County, upon the following described piece or parcel of land, situate and being in **COOK** County, to wit:

**LOT 100 IN PLEASANT HILL ESTATES UNIT NO. 1 BEING A SUBDIVISION OF THE SOUTH 350 FEET OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 AND PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

RECORDING: \$23.50  
 150011 TRAN 9096 01/04/94 09:41:00  
 1719 \* -94-005940  
 COOK COUNTY RECORDER

TAX I.D.#02-22-414-015

*29 Pleasant Hill Blvd.*

Together with the note(s) or obligation(s) described in said Mortgage, and the money(s) due and to become due thereon, with interest from the **27TH** day of **DECEMBER, 1993**

TO HAVE AND TO HOLD the same unto the said party of the second part, and assigns forever.

IN WITNESS WHEREOF, the said party of the first part has caused these presents to be signed in its name by an Authorized Representative and attested to.

this **20TH** day of **DECEMBER, 1993**  
**WOODFIELD PLANNING CORPORATION**

Attest: *Mark Kirchwehm*  
**MARK KIRCHWEHM**

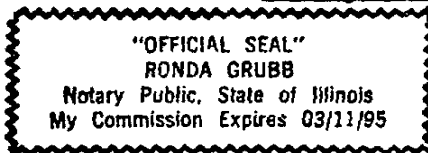
By: *Andrew D. Tressler*  
**ANDREW D. TRESSLER**  
 (Its Attorney-in-Fact)

STATE OF ILLINOIS  
 COUNTY OF *Butte*

The foregoing instrument was acknowledged before me this **20TH** day of **DECEMBER, 1993** by **ANDREW D. TRESSLER** an authorized representative of the corporation, on behalf of the corporation.

My Commission expires: \_\_\_\_\_  
 (Seal)

*Ronda Grubb*  
 \_\_\_\_\_  
 Notary Public



23 50

09/25/11h

GIT

94005940

REC-0004

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