## **UNOFFICIAL COPY**

This Instrument Prepared by: Peirson and Patterson 13750 Omega Road Dallas, Texas 75244-4516

94005039

Reference Number:

7030237 Loan Number:

BOUR

#### ASSIGNMENT OF REAL ESTATEMORTGAGE

STATE OF ILLINOIS COUNTY OF Gook

Priority One Mortgage Corporation For Value received, whose address is 9501 West Devon Avenus #603, Rosemont, II, 60018 hereby grants, assigns and transfers to Express America Mortgage Corporation whose addres 139060 East Via Linda Stroot, Scottsdalo, Arizona 85258 all its right, thre and interest in and to that certain Real Estate Mortgage dated December 28, 1993 executed by CHsola H. Kaotzel, a single wowan

Priority Cae Mortgage Comporatio 4005038 , covering land described as follows: See isdibit 'A' attached heroto and made a part heroof.

Commonly known na: 2263 H chois Hond, Unit D, Arlington Heights, 1t 60004

P.I.N.:

Together with the note or notes therein described or referred to, without recourse, the money due and to become due thereon with interest, and all rights corned or to accome under said Real Estate Mortgage.

This assignment is intended to be recorded imm divitely following the recordation of the aforementioned Real Estate Mortgage.

Executed to be effective as of

December 28,

	$\mathcal{A}_{\mathbf{v}}$	Priority of Mortinga Corporation
COOK COURTER BY DE 33	91,00500	Katie O'Malley, Mtg. Bunking Olfic
STATE OF ILLINOIS	)	True & Lawful Attorney In-Fact

COUNTY OF WILL

The foregoing instrument was acknowledged before me this December 28, 1993 Katis O'Malley, Mtp. Bankirg Officer, Express America Mtg. Corp., Iruo & Lauful Attorney-In-Fact hy Priority One Mortgage Comporation corporation

on behalf of the said corporation

> SCHOOL SEAL! his examination expines 4-15-94

After Recording Mail to:

Express America Mortgage Corporation Attn: Document Control P.O. Box 60610 Phoenix, AZ 85082-0610



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(4),(4,10)(18.4)

Property of Coot County Clark's Office

#### UNOFFICIAL COPYLoan No.: 7030237

EXHIBIT "A" - LEGAL DESCRIPTION

UNIT NUMBER 31-D, IN THE ROSEWOOD NORTH CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1,
TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN,
LYING NORTHEASTERLY OF TRACT "B" TAKEN BY STATE OF ILLINOIS, SAID
TRACT "B" BEING DESCRIBED IN WARRANTY DEED RECORDED IN THE OFFICE OF THE RECORDED OF DEEDS OF COOK COUNTY, ILLINOIS, ON JANUARY 3, 1968 AS DOCUMENT 20370146. WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF

CONDOMINIUM RECORDED AS DOCUMENT 25168929 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK IN ANDEX COOK COUNTY CLERK'S OFFICE COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 02-01-204-020-1028

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