OFFICIAL GO

RELEASE OF MORTGAGE

Loan No.

256856400h JAH -h

30 th E

94005341

THE ABOVE SPACE FOR RECORDERD USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto CHARLES M. SPEE AND SHARON LEE SPEE, RUSHAND AND WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 88489444 to the premises therein described to-wit:

LOT 33 IN ANDREW HIGHLANDS UNIT 2, BRING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 27, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOTS.

BEML

Property Address: Permanent Index Number: 17206 INVERNESS DRIVE, TINLEY PARK, IL 60477 21-27-410-012-0000



Said Association warrants that it has good right, title, and interest in and to said mortgag, and has the right to release same either as the original mortgagee or as successor it in east to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS both bereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized offi-, 19 91 . cers, this 3.1. day of PECEMBER.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

many mungor

STATE OF ILLINOIS SS. COUNTY OF COOK

Lithe undersigned, a Notary Public in and for taid County in the State aforesaid, DO HEREBY CERTIFY THAT; the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly fath rized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me his day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized of seaso of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Poard of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

"OF GUIAL SEAL MARY MURPHY

Notary Public, State of Hilnols My Commission Expires 3/16/92

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinola 60634

Recorder's	Box	No.	g. Shani-sha arthur arthur ar ar bi sauth highligh physical set said by a lar
Mail to:			

CHARLES M. SPEE

17206 INVERNESS DRIVE

TINLEY PARK, IL 60477

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER WHOSE MORTGAGE OR TRUST WAS FILED.

FORM NO:M2400 JAN 86

UNOFFICIAL COPY

Property of Cook County Clerk's Office