UNOFFICIAL COPY 6 RECORDER

84006626



9	KNOWN ALL MEN BY THESE PE	PERMITS that I	OVENMITERI E MOI	DACTOR COPERING & D	a Dalaman
~	limited partnership (the "Assignor"), whose ad	idress is 1501 Woo	dfield Road, Suite 400	East, Schaumburg, Illinois	60173-4982,
3.	in consideration of ONE DOLLAR and other good and valuable consideration, the receipt of which is hereby acknowledged,				
	does hereby REMISE, RELEASE, CONVEY AND QUITCLAIM unto RORBY 1. WILLIAMS AND FANNIE E.				
8	WILLIAMS HIS WIFE 5821 W. RICE CHICAGO. IL 60651 and his/her/their/its successors and assigns, all of the right, title, interest, claim or demand whatsoever which the undersi				
	may have acquired in, through or by that certa			d <u>August 6</u>	
	and recorded in the Raprder's Office of	COOK	County, in th	e State of ILLINOIS	
	in Book n Page	as Document N	0. 23 180 043	_, together with all appur	tenances and
	privileges thereunto be speing or appertaining				
	THE WEST 19 FEEL OF LOT 496 AND THE EAST 12 1/2 FEET OF LOT 497 IN AUSTIN'S THIRD ADDITION TO AUSTIN'ILLE, SAID ADDITION BEING A SUBDIVISION OF THE EAST 17 ACRES OF				
	THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13,				
	EAST OF THE THIRD TPLICIPAL				
	· (1)				
_	EXECUTE 16054270080000 3669	7620			
3 8	IN WITNESS WHEREOF, Doven at the duty authorized officers of its NOVEMBER 22 , 199 3	C			
記録	E IN WITNESS WHEREOF, Doveman	iebie Mortgage C	ompany L.P. has cau	sed these presents to be	executed and
COMPANY MRd. Sets 1	steed by the duly authorized officers of its NOVEMBER 22 , 199 3		od its general partner'	s Corporate Seal to be her	eunto affixed
호호	=	<u> </u>			
TITLE COMP	HTEST:	0/	•		
ATI TITLE 7 E. Butterfie	tompil to-219 to	4	DOVENMUEHLE	MORTGAGE COMPA	NY L.P., a
E 3	ଜ୍ଞ	' (Delaware limited p	eartnership HLE MORTGAGE, INC.,	a Delamera
₹	607)		porporation, its soil		u DCIMMRIG
673				. Parata harras	
			4027	22	
	By: See Aire & Our		By.	us Assistant Vice Presiden	
	Josephine C. Pucci, Its Assistant Secretary		r ar cyanam, 1	us Assistant vice President	
				DEPT-01 RECORDING	\$23.0
	STATE OF ILLINOIS)		()	T#0011 TRAN 9127 01/	04/94 11:56:00
) SS.	940	06626	\$2007 \$ ★一字4一 COOK COUNTY RECORD	006626
	COUNTY OF COOK)			יוומע כממעני ערימוני	, LIN
	I, David P. Taylor, a Notary Public in a	nd for said Count	y in the State aforesaid	LOOPEREBY CERTIF	Y that Nancy
	Ham, personally known to me to be the Ass				
	Corporation, general partner of DOVENMU				
	Josephine C. Pucci, personally known to me to be the Assistant Secretary of said Corporation, who is sames are subscribed to the within Instrument, appeared before me this day in person and severally acknowledged that 22 such Assistant Vice				
	President and Assistant Secretary, they respe-				
	President and Assistant Secretary of said Cor	poration, and cau	sed the corporate sea	i of said Corporation to t	e thereunto
	affixed, as their free and voluntary act and a		luntary act and deed	of said Corporation and	said limited
	partnership, for the uses and purposes therein	set forth.			
	GIVEN under my hand and Notarial	Seal this 22 c	lay of OVEMBER	A.D., 19 <u>93</u> .	
	, , , , , , , , , , , , , , , , , , ,		1	75	
	DAVID P. TAYLOR		2011		
	NOTARY PUBLIC. STATE OF ILLINOIS \$		Noture Public - D	avid P Taylor	
	MY DOMMISSION EXPIRES 11/8/98		Notury Public - L Commission Expires	s: 11/05/96	
	FOR THE PROTECTION OF THE OWNER	, THIS RELEASE	SHALL BE FILED V	VITH THE RECORDER O	F DEEDS
	IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.				
	This Instrument was prepared by, and after recording, filing or registration, pleasa return it to:				
	DOVENMUEHLE MORTGAGE, INC.			~2€) U
	Attention: RELEASE DEPARTMENT	PART	2000-22	رحوا	-
	1501 Woodfield Road, Suite 400 East			Y R	
	Schaumburg, Illinois 60173-4982		שוועוש 🔭	10	`)
	Phone: (708) 619-5535	തര്യ വ	rea -	C:\RFK\FORMS\LPRELEASE.M	RG 09/27/93
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3.1	•		~~		

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Property of Cook County Clerk's Office " OFFICIAL SEAL "
DAVID FO FAYLOR
ACTAR FURNOS SEAL "
ACTAR FURNOS SEAL "
ACTAR COMMISSION OF ILIBROS
DY COMMISSION OF ILIBROS