KNOW ALL MEN BY THESE PRESENTS, THAT THE 94006669 AMERICAN GENERAL PINANCE BRIDGEVIEW, IL. a Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto STANLEY T WICHERT AND PATRICIA E. WICHERT, HIS WIFE COOK _and State of Illinois, all the right, of the County of title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mort-24th day of JANUARY A.D., 19 86 gage deed bearing data the..... ___County, in the State of Illinois, of Records, on page_____, as Document No. 86038760_____, to the premises therein described, ____and State of Illinois. situated in the County of-IN TESTIMONY WHEREOF, The said SUZANNE L BRACKING hath herounto caused his seal to be affixed as a lawful agent and attorney and attested by him 27th __duly acting for said corporation this___ SUZANIVE L BRACKING Attorney-In-Fact DEPT-DI RECORDING T#0011 : TRAN 9128 01/04/94 12:09:00 State of Illinois \$2050 t *-94-006669 CODK COUNTY RECORDER _County JENNIFER J STRAKA in and for said County in the State aforesaid, DO HEREBY CERTIFY That SUZANNE I BRACKINS Dersonally known to me to be the Attorney in Fact of the corporation, having been duly authorized to execute the foregoing Release of Mortgage, did appear before me this day in person and acknowledged that as such Attorney-in-Fact he signed, sealed and delivered said instrument as Attorney-in-Fact for said Corporation pursuant to authority and power of attorney given by said corporation having executed the same as his free and voluntary act and deed for the uses and purposes therein set forth. GIVEN under my hand and seen this My Commission expires "PITTELLAL STALL MILLE STRAKA 12/28/46 TALL PUBLIC, STATE OF BLIMOIS Notary Public COOK COUNTY MY COMMISSION EXPINES 12-28-00 MARY ANN MALIK This instrument prepared by.... (Name) 60455 7245 W 87TH ST, BRIDGEVIEW, IL. (Address)

Commil & 10084041

RELEASE OF MORTGAGE BY

013-00025 FREV (10-95)

AFTER BECORDING ICIAL CC CHARLES INSTRUMENT TO NAME ASSOCIATES FINANCE ADDRESS 9528 5 CICERO CITY DAK LAWN. ____INITIALS__ DATE

RELEÁSE DEED BY CORPORATION DOCUMENT No. 94006669Clark's Office

legal:

LOT 14 IN BLOCK 1 IN SPRINGER AND FOX"S ADDITION TO CHICAGO, SAID ADDITION IS LAID OUT ON THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX NO. 17-32-103-016