

UNOFFICIAL COPY

RELEASE OF MORTGAGE BY CORPORATION LOAN NO. 051810867

94006722

Know all Men by these Presents, that the

ST. PAUL FEDERAL BANK FOR SAVINGS,

94006722

R 35945

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of Illinois, to wit:

LOT 28 IN BLOCK 18 IN POPLAR HILLS UNIT NUMBER 4, BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF THE SOUTH WEST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

CKA: 1386 Burning Bush Hoffman Estates, IL 60195

PIN #02-19-325-029-0000

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby Remise, Convey, Release and Quit-Claim unto

CLARK ALLEN SIMS AND KATHLEEN J SIMS, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 4TH day of MAY, A.D. 19 89, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volume of Records, on page of its Document No. 89203994, and a certain Assignment of Rents bearing date the day of A.D. 19 and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of County in the State of Illinois, in Volume of Records, on page, as Document No.

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 28TH day of DECEMBER 19 93

ST. PAUL FEDERAL BANK FOR SAVINGS

By: Helen N. Novicki, Assistant Vice President

Attest: Catherine J. Boushay, Assistant Secretary

CATHERINE J BOUSHAY

94006722

STATE OF ILLINOIS SS. COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 28TH day of DECEMBER A.D. 19 93

This instrument was prepared by

MICHAEL J. GLENNON ST. PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635

mail to: Clark & Kathleen Sims 1386 Burning Bush Lane Hoffman Estates, IL 60195

Notary Public "OFFICIAL SEAL" Sandra A. Cooper Notary Public, State of Illinois My Commission Expires 5/4/97

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

23-50

Box 204

**Release of Mortgage**  
BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY  
ST. PAUL FEDERAL BANK FOR SAVINGS  
6700 W. NORTH AVENUE  
CHICAGO, ILLINOIS 60635

Loan No. 05-1810867

Name CLARK, A. SIMS

KATHLEEN J. SIMS

Address 1586 BURNING BUSH LANE

HOPEMAN ESTATES, IL 60195

LOAN REPAYD 11/29/93

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Property of Cook County Clerk's Office

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DEPT-01 RECORDING

\$23.50

TRAM 4128 01/04/94 13:48:00

\*-94-006722

COOK COUNTY RECORDER

# UNOFFICIAL COPY

9 4 6 0 6 7 1 2

Loan No.: 912265-6

PIF:

## ATTACHMENT 'A'

### LEGAL DESCRIPTION

LOT 789 IN WOODLAND HEIGHTS, UNIT NO. 2, BEING A SUBDIVISION IN SECTIONS 23  
AND 26, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN,  
ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 28, 1958 AS DOCUMENT 17389928  
IN COOK COUNTY, ILLINOIS.

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