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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

94006741

94006741

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

R35806

KNOW ALL MEN BY THESE PRESENTS, That a certain indenture of mortgage, bearing date the 31 day of MARCH 19 93, made and executed by AMIT PATEL, AND MITA PETEL, HUSBAND AND WIFE AND PARUL S. PATEL, AN UNMARRIED PERSON of the First part, to FIRST AMERICAN MORTGAGE of the Second part, and recorded in the office of the register of deeds for the county of COOK, state of ILLINOIS, in liber _____, page _____, Doc No. 93241435, Registered Land Certificate No. _____.

SEE ATTACHED DESCRIPTION.

CKA: 5200 W. Crain Street

TAX ID #: 10211080090000

SKOKIE, IL 60076

Is fully paid, satisfied and discharged.

Dated this 18 day of NOVEMBER 19 93

Source One Mortgage Services Corporation
FKA: Fireman's Fund Mortgage Corporation
FKA: Manufacturers Hanover Mortgage Corporation
Whose Address is: 27555 Farmington Road
Farmington Hills, MI 48334-3357

Witnesses:

Linda Ferguson
Linda Ferguson
Delores Perry
Delores Perry

By: Richard J. Mayer
Richard J. Mayer, Assoc. Vice President
By: Douglas A. Wright
Douglas A. Wright, Asst. Vice President

State Michigan)
County Oakland)

*AS AGENT FOR FEDERAL HOME LOAN MORTGAGE CORPORATION
UNDER LIMITED POWER OF ATTORNEY FROM FHLMC ONLY
RECORDED WITH REGISTRAR OF LOCAL COUNTY U (DEF)
88-030611

On this 18 day of NOVEMBER 19 93 before me appeared Richard J. Mayer and Douglas A. Wright to me personally known who, being by me duly sworn, did say that they are respectively the Associate Vice President and Assistant Vice President of Source One Mortgage Services Corporation, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation, by authority of its Board of Directors, and Richard J. Mayer and Douglas A. Wright acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires:

AUDREY D. CONDON
Notary Public, Oakland County, MI
My Commission Expires Aug. 17, 1996

Audrey D. Condon
Notary Public, County,

WHEN RECORDED RETURN TO:

Mail to: Amit, Mita, and Parul Patel
5200 W. Crain Street +
Skokie, IL 60076

DRAFTED BY: LYNN PORTER
Source One Mortgage Services Corp.
27555 Farmington Road
Farmington Hills, MI 48334-3357
Attn: Payoff Department

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DEPT-01 RECORDING \$23.50
T#1111 TRAN 4129 01/04/94 13:55:00
#4641 # *-94-006741
COOK COUNTY RECORDER

LOTS 1 TO 8 BOTH INCLUSIVE TAKEN AS A TRACT, IN BLOCK 13, IN ARTHUR DUNAS TERMINAL SUBDIVISION (HEREINAFTER DESCRIBED) (EXCEPTING FROM SAID TRACT THAT PART THEREOF DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 8; THENCE SOUTH ALONG THE WEST LINE OF LARAMIE AVENUE TO THE INTERSECTION OF THE WEST LINE OF LARAMIE AVENUE AND THE NORTH LINE OF CRAIN STREET; THENCE WEST ALONG THE NORTH LINE OF CRAIN STREET A DISTANCE OF 2 FEET; THENCE NORTHWESTERLY TO A POINT 217.13 FEET NORTH OF THE NORTH LINE OF CRAIN STREET AND 23.58 FEET WEST OF THE WEST LINE OF LARAMIE AVENUE; THENCE NORTHWESTERLY TO A POINT ON THE SOUTHEASTERLY LINE OF GROSS POINT ROAD 53.58 FEET WEST OF THE WEST LINE OF LARAMIE AVENUE AND 73 FEET MORE OR LESS FROM THE NORTHWEST CORNER OF LOT 8; THENCE NORTHEASTERLY ALONG THE SOUTHEASTERLY LINE OF GROSS POINT ROAD TO THE NORTHWEST CORNER OF SAID LOT 8; THENCE EAST ALONG THE SOUTH LINE OF CAROL AVENUE, A DISTANCE OF 18 FEET TO THE PLACE OF BEGINNING; AND EXCEPTING FROM SAID TRACT THAT PART THEREOF DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE NORTHWESTERLY LINE OF THE AFORESAID TRACT, WHICH IS 16 FEET NORTHEASTERLY OF THE SOUTHWESTERLY CORNER OF LOT 3 AFORESAID; THENCE SOUTHEASTERLY AT RIGHT ANGLES TO THE NORTHWESTERLY LINE OF THE AFORESAID TRACT 55.47 FEET TO A POINT; THENCE NORTHERLY ALONG A LINE DRAWN AT RIGHT ANGLES TO THE SOUTH LINE OF BLOCK 13 AFORESAID 27.11 FEET TO A POINT; THENCE NORTHEASTERLY ALONG A LINE 42 FEET SOUTHEASTERLY OF AND PARALLEL TO THE NORTHWESTERLY LINE OF THE AFORESAID TRACT 18.0 FEET TO A POINT; THENCE NORTHEASTERLY 32.45 FEET TO A POINT WHICH IS 117.13 FEET NORTH OF AND AT RIGHT ANGLES TO THE SOUTH LINE OF BLOCK 13 AFORESAID; THENCE NORTHWESTERLY 87.07 FEET TO A POINT ON THE NORTHWESTERLY LINE OF THE AFORESAID TRACT WHICH IS 122.97 FEET NORTHEASTERLY TO THE POINT OF BEGINNING; THENCE SOUTHWESTERLY ALONG THE NORTHWESTERLY LINE OF THE AFORESAID TRACT 122.97 FEET TO THE POINT OF BEGINNING; AND EXCEPTING FROM SAID TRACT THAT PART THEREOF DESCRIBED AS FOLLOWS;

COMMENCING AT THE SOUTHWEST CORNER OF THE AFORESAID TRACT; THENCE NORTHEASTERLY ALONG THE NORTHWESTERLY LINE OF THE AFORESAID TRACT 106 FEET TO A POINT; THENCE SOUTHEASTERLY AT RIGHT ANGLES TO THE NORTHWESTERLY LINE OF THE AFORESAID TRACT 55.47 FEET TO A POINT; THENCE SOUTHERLY AT RIGHT ANGLES TO THE SOUTH LINE OF THE AFORESAID TRACT 65.67 FEET TO A POINT ON THE SAID SOUTH LINE WHICH IS 100 FEET EAST OF THE POINT OF BEGINNING; THENCE WEST ALONG THE SOUTH LINE OF SAID TRACT 100 FEET TO THE POINT OF BEGINNING) IN ARTHUR DUNAS TERMINAL SUBDIVISION OF THE NORTH 3/4 (EXCEPT THE SOUTH 30 RODS THEREOF) OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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