

Full Satisfaction
UNOFFICIAL COPY
And Release of Mortgage

94006761

PROSPECT FEDERAL SAVINGS BANK

Loan No. 51-21-01407-2

R 36253

a corporation existing under the laws of the **UNITED STATES OF AMERICA**

94006761

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto
SANFORD SCHMIDT AND KAREN SCHMIDT, his wife

of the County of **COOK** and State of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

20th day of **JULY**, A.D. 19 **88**, and recorded in the Recorder's Office of

COOK County, in the State of **ILLINOIS**, in book

of records, on page -----, as document No. **88351996**, and a certain Assignment

of Rents dated the ----- day of -----, 19 -----, and recorded in the Recorder's

Office of ----- County, in the State of -----, in

book ----- of records, on page -----, as document No. -----, to the premises therein described, as follows, to-wit:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

COMMONLY KNOWN AS: 6301 N. SHERIDAN RD. #3F, CHICAGO, IL. 60660

P.I.N. 14-05-203-011-1009

COOK COUNTY RECORDER
44691-45-4
192900-45-4
00:65:51 76/90/10 6217 NMAN 4129 13:59:00
DEPT-01 RECORDING
05:23:50

situated in the **CITY** of **CHICAGO**, County of **COOK** and State of **ILLINOIS**, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its **President**, and attested by its **Secretary**, this

30th day of **NOVEMBER**, A.D., 19 **93**

ATTEST:

Gloria Fernandez
Asst. Secretary

Carl L. Rosenbaum
President

STATE OF ILLINOIS }
COUNTY OF COOK } I, **CHESTER J. MUSIAL** the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **CARL L. ROSENBAUM** personally known to me to be the **President** of **PROSPECT FEDERAL SAVINGS BANK**

a corporation, and **GLORIA FERNANDEZ** personally known to me to be the **ASSISTANT Secretary** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this **30th** day of **NOVEMBER**, A.D. 19 **93**

THIS INSTRUMENT WAS PREPARED BY:
BOB SMITH
PROSPECT FEDERAL SAVINGS BANK
1715 WEST 47th STREET
CHICAGO, ILLINOIS 60609

Notary Public
"OFFICIAL SEAL"
CHESTER J. MUSIAL
Notary Public, State of Illinois
My Commission Expires 12/18/94

23 50

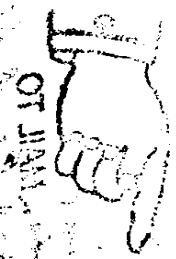
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

94006761

Sanford Schmidt
6301 N. Sheridan Rd. #3F
Chicago, IL 60660
11/19/93

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Property of Cook County Clerk's Office



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Property of Cook County

UNIT 3-F IN SHORELINE TOWERS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PARCELS OF LOTS 9, 10, 11 AND 12 AND THE ACCRETIONS THEREOF IN BLOCK 1 IN COCHRAN'S SECOND ADDITION TO EDGEWATER IN SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE EAST LINE OF SHERIDAN ROAD AS NOW LOCATED AND WEST OF THE WEST LINE OF LINCOLN PARK AS ESTABLISHED BY DECREE IN CASE 'B' 84157 AND CASE 57C1554 IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24559390 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Clerk's Office

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