

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. 94006790

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRESENTS, That a certain indenture of mortgage, bearing date the 13TH day of MAY 1987, made and executed by ROSS F. FRIEDMAN AND ELIZABETH L. FRIEDMAN, HIS WIFE of the First part, to FIREMAN'S FUND MORTGAGE CORPORATION of the Second part, and recorded in the office of the register of deeds for the county of COOK, state of ILLINOIS, in liber _____, page _____, Doc No. _____, Registered Land Certificate No. 3616673.

LOT 32 IN BLOCK 1 IN ELLSWORTH T. MARTIN'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
TAX NO: 10-24-316-022

Is fully paid, satisfied and discharged.

Dated this 13TH day of MAY 19 92

Source One Mortgage Services Corporation
FKA: Fireman's Fund Mortgage Corporation
FKA: Manufacturers Hanover Mortgage Corporation
Whose Address is: 27555 Farmington Rd.
Farmington Hills, MI 48334-3357

Witnesses:

Ruth Strand
Ruth Strand
Delores Perry
Delores Perry

By: Linda Whiteman
Linda Whiteman, Vice President
By: Kay Downer
Kay Downer, Assistant Vice President

State of Michigan)
County of Oakland)

94006790

On this 13TH day of MAY 19 92 before me appeared Linda Whiteman and Kay Downer, to me personally known who, being by me duly sworn, did say that they are respectively the Vice President and Assistant Vice President of the Source One Mortgage Services Corporation and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation, by authority of its board of directors, and Linda Whiteman and Kay Downer, acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires

NOTARY PUBLIC
STATE OF ILLINOIS
MY COMMISSION EXPIRES APRIL 4, 1993

Theresa A. Hugg
Notary Public, County

WHEN RECORDED RETURN TO:

~~Source One
Mortgage Services Corporation
ATTN: PAYOFF DEPARTMENT
27555 FARMINGTON ROAD
FARMINGTON HILLS, MI 48334-3357
231/F-359 REV. 4/92~~

DRAFTED BY: MEREDITH L. DOWNER
Source One Mortgage Services Corp.
27555 Farmington Road
Farmington Hills, MI 48334-3357
Attn: Payoff Department

Meredith L. Downer 2359

Wray Bay 92030062 R 24470

PLEASE PRINT THE NAME OF THE PARTY TO WHOM THIS INSTRUMENT IS TO BE RECORDED IN THE SPACE PROVIDED THEREFOR. IF THE INSTRUMENT IS TO BE RECORDED IN THE NAME OF AN ENTITY, THE FULL NAME OF THE ENTITY MUST BE PRINTED. IF THE INSTRUMENT IS TO BE RECORDED IN THE NAME OF AN INDIVIDUAL, THE FULL NAME OF THE INDIVIDUAL MUST BE PRINTED. IF THE INSTRUMENT IS TO BE RECORDED IN THE NAME OF A CORPORATION, THE FULL NAME OF THE CORPORATION MUST BE PRINTED. IF THE INSTRUMENT IS TO BE RECORDED IN THE NAME OF A PARTNERSHIP, THE FULL NAME OF THE PARTNERSHIP MUST BE PRINTED. IF THE INSTRUMENT IS TO BE RECORDED IN THE NAME OF A TRUST, THE FULL NAME OF THE TRUST MUST BE PRINTED. IF THE INSTRUMENT IS TO BE RECORDED IN THE NAME OF AN ESTATE, THE FULL NAME OF THE ESTATE MUST BE PRINTED. IF THE INSTRUMENT IS TO BE RECORDED IN THE NAME OF AN UNINCORPORATED ASSOCIATION, THE FULL NAME OF THE ASSOCIATION MUST BE PRINTED. IF THE INSTRUMENT IS TO BE RECORDED IN THE NAME OF AN INDIVIDUAL WHOSE NAME IS NOT KNOWN, THE NAME OF THE INDIVIDUAL MUST BE PRINTED AS "UNKNOWN". IF THE INSTRUMENT IS TO BE RECORDED IN THE NAME OF AN ENTITY WHOSE NAME IS NOT KNOWN, THE NAME OF THE ENTITY MUST BE PRINTED AS "UNKNOWN". IF THE INSTRUMENT IS TO BE RECORDED IN THE NAME OF AN ENTITY WHOSE NAME IS NOT KNOWN, THE NAME OF THE ENTITY MUST BE PRINTED AS "UNKNOWN".

UNOFFICIAL COPY

Property of Cook County Clerk's Office

94006790

: DEPT-01 RECORDING \$23.50
: T#1111 TRAM 4129 01/04/94 14:07:00
: #4693 * -94-006790
: COOK COUNTY RECORDER

Ross Friedman
1927 Warren
Evanston, IL
60202



BOARD OF SUPERVISORS
COUNTY OF COOK
ATTN: CLERK OF BOARD
330 N. LAUREL STREET
EVANSTON, ILL. 60201