

# UNOFFICIAL COPY 94006161

CERTIFICATE OF RELEASE

94006161

KNOW ALL MEN BY THESE PRESENTS, THAT FBS Mortgage Corporation having its principal place of business at 2550 University Ave. W., St. Paul, MN 55114 release that certain mortgage executed on APRIL 26, 1988, by JOHN J. KOUTOULAS AND DIANA J. KOUTOULAS, HUSBAND AND WIFE, to LINCOLN MORTGAGE & FUNDING CORP., which was recorded in the office of COUNTY RECORDER, in and for the COUNTY OF COOK, STATE OF ILLINOIS on the 4TH DAY OF MAY, 1988 in 88-189081.\*

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

\* Assignment of Mtg. Doc. #: 88189082  
89162976

The recorder of said county is hereby authorized and directed to discharge the same amount upon the record thereof, according to the statutes in such case provided.

IN WITNESS WHEREOF, The undersigned corporation has caused these presents to be executed in its corporate name by its Assistant Secretary and its corporate seal to be hereunto affixed on September 22, 1993.

Signed and sealed  
in the presence of

FBS Mortgage Corporation

J. Schultz  
J. Schultz, witness

Gail L. Kilgore  
Gail L. Kilgore, Asst. Secretary

Coleen Kluender  
Coleen Kluender, witness

DEPT-01 RECORDING \$23.00  
T#0000 TRAN 5918 01/04/94 10:20:00  
#3157 \* -94-006161  
COOK COUNTY RECORDER

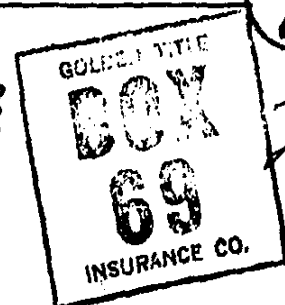
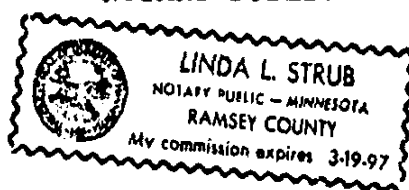
This instrument prepared by:  
FBS Mortgage Corporation 94006161  
2550 University Ave.  
St. Paul, MN 55114

STATE OF MINNESOTA )  
                                  )SS.  
COUNTY OF RAMSEY )

On September 22, 1993, before me, a notary public, appeared Gail L. Kilgore to personally known, who, being by me duly sworn did say that she is the Assistant Secretary of the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was executed in behalf of said corporation by authority of its Board of Directors, and they acknowledged said instrument to be the free act and deed of said corporation.

Linda L. Strub  
NOTARY PUBLIC

Loan Number 112687 - D Ablin  
CS205



TO: 1794 Jameskenn Cr. Hoffman Estates, IL 60195

Add in/Ref: 93060096

# UNOFFICIAL COPY

Unit 3164 as delineated on a survey of the following described property: Lots 1 to 41, both inclusive, and Out-Lots 1, 2 and 3, all in Barrington Square Unit 3, being a Subdivision of parts of the North East 1/4 of Section 7 and the West 1/2 of Section 8, Township 41 North, Range 10, East of the Third Principal Meridian, recorded in the Office of the recorder of Deeds on November 16, 1971, as Document 21713495, which survey is attached as Exhibit "A" to that certain Declaration establishing a Plan of Condominium Ownership made by K-B Barrington Homes, Inc., as Grantor, and recorded in the Office of the recorder of Deeds of Cook County, Illinois, on November 26, 1971 as Document 21725050, as amended from time to time, which percentage shall automatically change in accordance with amended Declarations as same are filed of record pursuant to said Declaration, and together with additional common elements as such amended Declarations are filed of record, in the percentages set forth in such amended Declarations, which percentages shall automatically be deemed to be conveyed effective on the recording of each such amended Declaration as though conveyed hereby, all in Cook County, Illinois.

Pin#: 07-08-102-023-1064

94006161



Cook County Clerk's Office