

UNOFFICIAL COPY

STATE OF ILLINOIS )  
COUNTY OF Cook )

SS. 94006162

loan # 9863739

Filed and Recorded \_\_\_\_\_, at \_\_\_\_\_ o'clock \_\_\_\_ M.  
Recorder of Deeds.

**94006162 RELEASE OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS THAT BLUEBONNET SAVINGS BANK, FSB of the County of FULTON and State of GEORGIA does hereby certify that a certain Indenture of Mortgage, bearing date the 19th day of September, 1991, made and executed by Stuart J. Steffan and Jean A. Steffan, husband and wife to Gornal Marketing Systems, Inc., d/b/a G M S Mortgage Center of the second part, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in the Book \_\_\_\_\_ of Records, on Page \_\_\_\_\_ on the 24th day of September, 1991, as Document Number 91494748\* is with the Note accompanying it, fully paid, satisfied, released and discharged. 495 W. Auburn Woods Ct., Palatka, IL 60067-8668

Witness the hand and seal this 8th day of December 1993.

PIN# 02-10-307-030

\* Assignment doc # 91494748 and # 92571482

BLUEBONNET SAVINGS BANK, FSB

ATTEST:

[Signature]  
LUCIA STROMMER, MANAGER

[Signature]  
PRISCILLA O'KEEFE, ASS'T. CORP. SEC.

STATE OF GEORGIA )  
FULTON COUNTY ) SS.

DEPT-01 RECORDING \$23.00  
T#0000 TRAN 5918 01/04/94 10:20:00  
#3150 # \*94-008162  
COOK COUNTY RECORDER

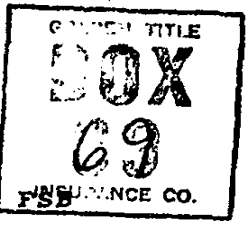
I, the undersigned, a Notary Public in and for said County and State aforesaid, do hereby certify that LUCIA STROMMER, MANAGER and PRISCILLA O'KEEFE, ASS'T. CORP. SECRETARY of BLUEBONNET SAVINGS BANK, FSB, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledge that they signed, sealed and delivered said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and seal this 8th day of December, 1993.

[Signature]  
Notary Public, Donna Barnes

THIS INSTRUMENT OF WRITING PREPARED BY:

BLUEBONNET SAVINGS BANK,  
1100 JOHNSON FERRY ROAD  
SUITE 1050  
ATLANTA, GEORGIA 30342



Notary Public, Cobb County Georgia  
My Commission Expires September 11, 1995

To: M/M Steffan @ Property

23 (2)

Steffan Rupi. 93080023

94006162

# UNOFFICIAL COPY

**PARCEL I:** That part of Lot 4 in Auburn Woods, being a subdivision of part of the Southeast quarter of the Southwest quarter of Section 10 and part of the Northeast quarter of the Northwest quarter of Section 15, Township 42 North, Range 10, East of the Third Principal Meridian, according to the plat thereof recorded June 8, 1987 as Document Number 87309313, and re-recorded September 15, 1987 as Document Number 87504960, in Cook County, Illinois, described as follows: Commencing at the Southerly most Southeast corner of Lot 4 in said Auburn Woods, thence North 89 degrees 48 minutes 30 seconds West, along the Southerly line of said Lot 4, a distance of 84.50 feet to the point of beginning, thence continuing North 89 degrees 48 minutes 30 seconds West, along said Southerly line of Lot 4, a distance of 29.23 feet, thence leaving said Southerly line of Lot 4 and running North 17 degrees 04 minutes 17 seconds East, a distance of 137.96 feet to a point on the Northerly line of said Lot 4, thence South 71 degrees 32 minutes 27 seconds East, along said Northerly line of Lot 4, a distance of 27.97 feet, thence leaving said Northerly line and running South 17 degrees 04 minutes 17 seconds West, a distance of 128.80 feet, to the point of beginning, in Cook County, Illinois.

**PARCEL II:** Easement for the benefit of Parcel I for ingress and egress over Lot 22 in said subdivision aforesaid as set forth in the plat of said subdivision recorded June 8, 1987 as Document Number 87309313 and re-recorded September 15, 1987 as Document Number 87504960 and as contained in the Declaration recorded as Document Number 87309314, in Cook County, Illinois.

Cook County Clerk's Office

94006162

