

UNOFFICIAL COPY

RELEASE OF MORTGAGE BY CORPORATION

94006171

LOAN NO. 01-160961-3

Know all Men by these Presents, that the ST. PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of Cook and State of Illinois, to wit: P.I.N. 07-31-215-006 6931 Meadowbrook Hanover Park Il 60103

Lot Six (6) in Block Twenty (20) in Hanover Highlands Unit No. Three, Village of Hanover Park, Cook County, Il, a Subdivision of part of the Northeast quarter (1/4) of Section 31, Township 41 North, Range 10 East of the Third Principal Meridian, according to plat thereof registered in the Office of the Registrar of Titles of Cook County Il, on May 19, 1964, as Document Number 2150586 in Cook County, Il.

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto JAMES P. PUTMAN SR. AND DORIS A. PUTMAN, HIS WIFE

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 28th day of September, A.D. 1971, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of Cook County in the State of Illinois, in Volume 2270-1 of Records, on page 26 as Document No. 2591574, and a certain Assignment of Rents bearing date the --- day of ---, A.D. 19---, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of --- County in the State of Illinois, in Volume --- of Records, on page --- as Document No. --- and two assignments of mortgage recorded as Document Numbers 93189317 and 93189318

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 3rd day of November 1993

ST. PAUL FEDERAL BANK FOR SAVINGS

By: Melen N. Novicki Assistant Vice President

Attest: Catherine J. Boushays Assistant Secretary
Catherine J. Boushays

DEPT. OF RECORDING \$23.00
70000 TRAM 5918 01/04/94 10:22:00
63167 * 94-006171
COOK COUNTY RECORDER

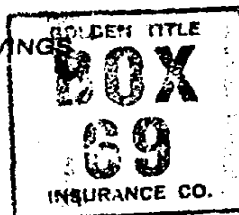
STATE OF ILLINOIS SS.
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing or duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

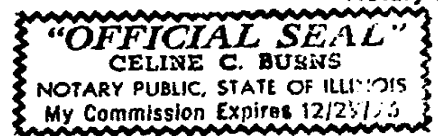
Given under my hand and notarial seal, this 3rd day of November A.D. 1993

This instrument was prepared by
S. Hardman

ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635



Celine C. Burns
Notary Public



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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2019 JUN 84

TO: James P. Putman Sr.
4130 Cottage Ln.
Evanston, IL 60120

PUTMAN / BENOIX 93070238

94006171

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Property of Cook County Clerk's Office

Box 204

Release of Mortgage
BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY
ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

Loan No. 21-01160961-3
Name James P. Putman
Address 6931 Meadowbrook
Hanover Park IL 60103
Loan Repaid 9/29/93