And Release of Mortgage

Loan N	lo. <u> 3</u>	113149	
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Heartland Savings Bank (FSB) a corporation existing under the laws of the

United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

Paul Bicok and Theresa Bicok, married to each other Illinois Cook of the County of and State of right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

day of April , A.D. 1991 , and recorded in the Recorder's Office of

Cook

County, in the State of Illinois

, in book

of records, on page

, as document No. 91186766

, and a certain Assignment

of Rents dated the

day of

, 19

, and recorded in the Recorder's

Office of

County, in the State of

, in

book of records, on pag . as document No.

, to the premises therein

described, as follows, to-wit:

**LOT 10 IN SMITH AND DAWSON'S SUNNY ACRES, A SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4) OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. **

Proporty Advers: 4140 Parmer Ing Worthbron Rosephor RECORDING PERMANENT TAX NUMBER(S): 04-06-101-015

94006257

TRAN 5919 01/04/94 11:45:00 T#0000

COOK COUNTY RECORDER

situated in the

, County of , together with all the appurtenances and privileges thereunto belonging or

Cook

State of Illinois appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be 1 creto affixed, and has caused its name to be

signed to these presents by its

Vice

President, and attested by har

Assistant Secretary, this

day of July 7th

A.D., 1993 .

Heartland Savings Benk (FSB) f/k/a Economy Federal Savings and Loan Association

Secretary

President

STATE OF

ATTEST:

Missouri

Donna J. Hagan

the undersigned. A Notary Public

COUNTY OF St. Louis

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Glennon J. Baumann

President of

personally known to me to be the Vice

Heartland Savings Bank (FSB) f/k/a

Economy Federal Savings and Loan Association a corporation, and Terry Bopp pen personally known to me to be the a corporation, and Terry Bopp personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

A.D. 1993

THIS INSTRUMENT WAS PREPARED BY:

Heartland Savings Bank (FSB) 312 N. Sixth Street

St. Louis, MO 63101

madin 1, Econo Ulias Parcila Porce Edward W. Strong theret day of

Hagan DÒŅNA

NOTARY PUBLIS - STATE OF MISSOURI ST. LOUIS COUNTY MY COMMISSION EXPIRES APR. 28, 1995

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