

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS

That COUNTRYWIDE FUNDING CORPORATION of the County of LOS ANGELES and State of CALIFORNIA for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: J. SAMUEL KELLER AND KAY A. KELLER, HUSBAND AND WIFE AKA SAMUEL KELLER AND KAY KELLER 08-11-102-015 Address.....: 1439 W BONITA AVE MOUNT PROSPECT IL

50302Y35

heirs, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 3/24/93 and recorded in the Recorder's Office of COOK County, in the State of Illinois in Book of Official Records Page as Document Number 93231154, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 4 IN KATHCON SUBDIVISION, BEING A RE SUBDIVISION OF PART OF LOT K IN KIRCHOFF SUBDIVISION OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER AND THE NORTH 10 CHAINS OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF JULY 20, 1987 AS DOCUMENT N87 40 0 753, IN COOK COUNTY, ILLINOIS.

Re-Recorded Date: 0/00/00 Inst #: Book: Page:

DEPT-01 RECORDING \$23.00 T40000 TRAN 5919 01/04/94 11:49:00 \$3274 \*94-006278 COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS my hand and seal this 27 day of December 1993

COUNTRYWIDE FUNDING CORPORATION (SEAL)

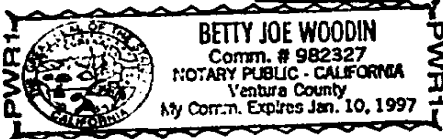
08-11-102-015

HOWARD MAH-LEE ASSISTANT SECRETARY (SEAL)

STATE OF CALIFORNIA ) COUNTY OF LOS ANGELES )

I, BETTY JOE WOODIN a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that HOWARD MAH-LEE ASSISTANT SECRETARY, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 27 day of December 1993



Betty Joe Woodin Notary Public Commission expires 1/10/97

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by: DBARBARI Countrywide Funding Corporation 155 North Lake Avenue Pasadena, CA 91109 CFC Loan # 7898468

DCF1401

15

Mail to

230

54006275

UNOFFICIAL COPY

Property of Cook County Clerk's Office

94066275