

M. 237; Rt 12/73 "

94007549

PAR INREADOVE BRACE FOR MEGISTRADS USE ONLY . C. .

TO YOUR TEST

GI POLIVIUS KNOW ALL MEN BY THESE PRESENTS That CHICAGO TITLE AND TRUST COMPANY, a Trustee 13th Cast . Trustee 13th corporation of the State of Illinois, as

in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby arknowledged, does hereby release, convey, and quit-claim unity the second second to the

> Lyman C. Rowley and Elizabeth Rowley, his wife the of assument from observers

the heirs, lege representatives (or if a corporation, its auccessors) and ausigns, all the right, citle, interest, claim, or der and whatsoever which the grantor may have additired in, through or by a certain Trust Deed; recorded in the Pecorder's Office (or if the property is registered, filed in the Registrar's Office) of Cook County, in the Garte of Illinois, as Document Number 24 757 423,

to the premises situated in the County of Cook, State of Illinois, described as follows, to-wit:

DEPT-01 RECORDING
T-2222 TRAN 3472 01/04/94 12:42:00
44299 # - 94-007549
COUNTY RECORDER

6033 N. Sheridan Road, Apt. 12E, Chicago, Il 14-05-215 017-1096

LEGAL DESCRIPTION NITACHED HERETO FOVER)

94007549

together with all the appurtenances and privileges thereunte belonging or appertaining.

IN WITNESS WHEREOF, Said CHICAGO TITLE AND TRUST COMPANY, as Trustee as alorssaid, has caused these presents to be signed by its Assistant V.c.-President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed,

December 14, 1993

AGO TITLE AND TRUST COMPANY suter in aforeshid

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL MORTGAGE OR DEED OF TRUST WAS FILED.

STATE OF ILLINOIS,) SS.

COUNTY OF COOK

1. the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named Assistant Vice President and Assistant Secretary of the CHICAGO TITLE AND TRUST COMPANY, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that said Assistant Secretary, as custedian of the corporate seal of said Company, caused the corporate seal of said Company to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and poluntary act of said Company for the uses and purposes therein set forth. Given uniter my hand-shift Notzial Seal

Given under my hand and Notizial Seal

Date 12/14/93
_Notary Public

NAME James Kane STREET 1946 W. Irving Park Road CITY Chicago, Il 60613

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

"OFFICIAL SEAL" Jean M. Boler My Commission Expires 12/17/95

OR

INSTRUCTIONS

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RECORDER'S OFFICE BOX NUMBER 533

UNOFFICIAL COPY

UNIT 12E AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "DEVELOPMENT PARCEL"): LOTS 1, 2, 3, 4, AND 5 CEXCEPT THE WEST 14 FEET OF SAID LOT) IN BLOCK 16; ALSO ALL THAT LAND LYING EAST OF AND ADJOINING SAID LOTS 1, 2, 3, 4 AND 5 AND LYING WESTERLY OF THE WEST BOUNDARY LINE OF LINCOLN PARK AS SHOWN ON THE PLAT BY THE COMMISSIONERS OF LINCOLN PARK AS FILED. FOR RECORD IN RECORDER'S OFFICE OF DEEDS OF COOK COUNTY, ILLINOIS
ON JULY 16,1931, AS DOCUMENT 10,938,695, ALL IN COCHRAN SECOND ADDITION
TO EDGEWATER, BEING A SUBDIVISION IN THE EAST FRACTIONAL & OF SECTION
5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN
IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO
DECLARATION MADE BY CENTRAL NATIONAL BANK IN CHICAGO, AS TRUSTEE, UNDER
TRUST NO. 15485 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY,
ILLINOIS, AS DOCUMENT NO. 21, 426,211 AND AS AMENDED BY DOCUMENT
21,669,442, RECORDED OCTOBER 14, 1971 AND DOCUMENT 21,698,903, RECORDED
NOVEMBER 3,1971, AND DOCUMENT 22,650,314 RECORDED MARCH 11,1974; TO
GETHER WITH AN UNDIVIDED .1941 INTEREST IN THE SAID DEVELOPMENT PARCEL DE THE COOK COUNTY CLERK'S OFFICE GETHER WITH AM UNDIVIDED . 1941 INTEREST IN THE SAID DEVELOPMENT PARCEL (EXCEPTING FROM SAID DEVELOPMENTPARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS DEEPIED AND SET FORTH IN SAID DECLARATION AND SURVEY.

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