

OWNER ROBERT J. HICKEY, WIFE 6 5 5

JAN 11 1971

CERTIFICATE OF TITLES

Date Of First Registration

94007655

MAY TWENTY-FIFTH (25th), 1967
TRANSFERRED FROM CERTIFICATE NO 1045860

STATE OF ILLINOIS }
Cook County }

I Sidney R. Olsen Registrar of Titles in

and for said County, in the State aforesaid, do hereby certify that

ROBERT J. HICKEY AND GEORGINA F. HICKEY
(Married to each other)
NOT IN TENANCY IN COMMON, BUT IN JOINT TENANCY

of the VILLAGE OF TINLEY PARK County of COOK and State of ILLINOIS

and the owner of an estate in fee simple, in the following described land situated in the County of Cook and State of Illinois.



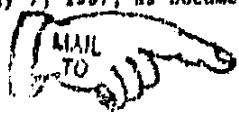
LOT TWELVE.....(12)

In Block Two (2), in Lancaster Highlands Unit #1, a Subdivision of the Northwest Quarter (4) of Section 29, Township 36 North, Range 13, East of the Third Principal Meridian, described as follows: Commencing at the Northwest corner of said Quarter-Section; thence North 89°49'40" East along the North Line of said Northwest Quarter (4) 495.00 feet to the East Line of the West 15 Acres of the North 80 Rods of said Northwest Quarter (4), the point of beginning; thence continuing along last described course 290.00 feet; thence South 0°10'20" East, 329.54 feet; thence South 11°47'15" East, 59.95 feet; thence South 17°53'29" East, 59.77 feet; thence South 25°57'19" East, 59.77 feet; thence South 31°54'39" East, 59.96 feet; thence South 42°53'01" East 133.42 feet; thence South 46°06'59" West, 115.00 feet; thence South 45°38'27" West, 60.00 feet; thence South 46°06'59" West, 140.00 feet; thence South 60°01'43" West, 43.74 feet; thence South 89°59'51" West, 700.22 feet, more or less, to the West Line of said Northwest Quarter (4) of Section 29; thence North 0°0'09" East, along the West Line of said Northwest Quarter (4) 579.85 feet; to the South Line of the North 300 feet of the West 15 Acres of the North 80 Rods of said Northwest Quarter (4); thence North 89°49'40" East, 495.00 feet; to the East line of the West 15 Acres of the North 80 Rods of said Northwest Quarter (4); thence North 0°0'09" East, 300.00 feet, more or less, to the point of beginning according to Plat of said Lancaster Highlands Unit #1 registered in the Office of the Registrar of Titles of Cook County, Illinois, on July 7, 1967, as Document Number 2133908.

559202M

94007655

COOK COUNTY RECORDER
54679 * -94-007655
TRAN 9236 01/04/74 13:13:00



BOX 333

\$23.00

DEPT-11 RECORD-1

28-29-104-012

Subject to the Estates, Easements, Incumbrances and Charges noted on the following memorials page of this Certificate.

Witness My hand and Official Seal

this SEVENTEENTH (17th) day of NOVEMBER A. D. 1970

EWJ 11/17/70

Sidney R. Olsen
Registrar of Titles Cook County Illinois

UNOFFICIAL COPY

7/27/2010

Property of Cook County Clerk's Office

UNOFFICIAL COPY

OF ESTATES, EASEMENTS, INCUMBRANCES AND CHARGES ON THE LAND.

DOCUMENT NO.
217019-70

NATURE AND TERMS OF DOCUMENT

DATE OF DOCUMENT

DATE OF REGISTRATION
YEAR-MONTH-DAY-HOUR

SIGNATURE OF REGISTRAR

Subject to General Taxes levied in the year 1970
Subject to building lines and to public utility, drainage,
and sewer easements shown on Plat registered as Document
Number 2333908; and subject to reservation and grant of
easements as set forth in said Plat, to Illinois Bell
Telephone Company and Commonwealth Edison Company, and
their successors and assigns, for the purpose of serving
foregoing premises and other property with telephonic
and electric services, and subject to all rights granted
in said Plat (contains provision that no permanent
buildings or trees shall be placed on said easements).
For particulars see Document.

Subject to reservation and grant of easement as set
forth in Plat registered as Document Number 2333908,
to Northern Illinois Gas Company, its successors and
assigns, for the installation, maintenance, relocation,
removal, renewal, etc., of gas mains and appurtenances.
Subject to provision contained in Plat registered as
Document Number 2333908, for the purpose of public
utilities and drainage, an easement ten feet wide
extending five feet on either side of all side property
lines, except those bordering upon any Street, unless
heretofore provided for upon the Map.

Mortgage from Donald J. Collier and Viola R. Collier, to
Federal Federal Savings and Loan Association of Chicago,
a Corporation of the United States, to secure
their note in the sum of \$18,000.00, payable as therein
stated. For particulars see Document.

June 4, 1968

June 17, 1968 11:13AM

Mortgagee's Duplicate Certificate 469888 issued 6/17/68 on Mortgage 2393403

In Duplicate

2393403

[Signature]

[Signature]

[Signature]

[Signature]

[Signature]

PROPERTY OF COOK COUNTY CLERK'S OFFICE

94007655

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