

94007688



DEPT-01 RECORDING \$23.50  
T#5555 TRAN 9251 01/04/94 13:32:00  
#4712 \*94-007688  
COOK COUNTY RECORDER

STATE OF ILLINOIS  
TOWN/COUNTY: COOK (A)  
Loan No. 682/1684728/(HARPER)

WHEN RECORDED MAIL TO:  
CLYDE W. HARPER  
6338 S. MAPLEWOOD  
CHICAGO, IL 60628

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: CLYDE W. HARPER AND MARGARET ANN HARPER, HIS WIFE

Mortgagee: GREENTREE MORTGAGE CORPORATION

Loan Amount: 30,000.00

Date Of Mortgage: 08-12-78

Date Of Recording: 08-12-78

Pin Number: 19-24-208-119 VOLUME 402

Prop Addr: 6338 MAPLEWOOD, CHICAGO, IL

Doc/Instrument #: 24822082

SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION



and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on NOVEMBER 20, 1993.

AMERICA'S MORTGAGE SERVICING, INC.  
F/K/A FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA

Mae Hebb  
Vice President

Rose Glehl  
Assistant Secretary

STATE OF MARYLAND )  
COUNTY OF FREDERICK ) SS

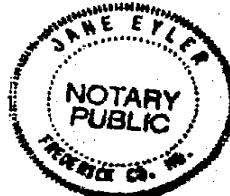
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On this NOVEMBER 20, 1993, before me, the undersigned, a Notary Public in said State, personally appeared Mae Hebb and Rose Glehl personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Vice President and Assistant Secretary respectively, on behalf of AMERICA'S MORTGAGE SERVICING, INC.

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Jane Eyles (Comm exp 2-17-97)  
NOTARY PUBLIC



235  
JK



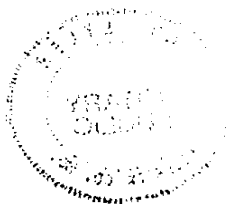
UNOFFICIAL COPY



1/1/2019

Property of Cook County Clerk's Office

88920046



# UNOFFICIAL COPY

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STATE OF ILLINOIS  
TOWN/COUNTY: COOK (A)  
Loan No. 882/1684728/(HARPER)

## ATTACHMENT "A"

LOT 18 IN BLOCK 11, IN COBE AND MCKINNON'S 83RD STREET SUBDIVISION OF THE  
SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 13, AND THE NORTHEAST  
QUARTER OF THE SOUTHEAST QUARTER OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

J = R012.252858

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