

THE GRANTOR, Intercounty Judicial Sales Corporation, an Illinois Corporation, pursuant to and under the authority conferred by the provisions of an Order Appointing Selling Officer and a Judgment Of Foreclosure and Sale entered by the Circuit Court of Cook County, Illinois on March 16, 1993 in Case No. 92 CH 12205 entitled Fleet Mortgage Corp. vs. David L. Pelt, et al and pursuant to which the premises hereinafter described were sold at public sale pursuant to notice given in compliance with Sec. 15-1507(c) of the Illinois Mortgage Foreclosure Law by said grantor on August 12, 1993 does hereby grant, transfer and convey to The Secretary of Housing and Urban Development the following described real estate situated in the County of Cook, in the State of Illinois, to have and to hold forever

PT-01 RECORDING \$23.00  
 . T6666 TRAN 1504 01/04/94 14:30:00  
 . \$2633 \$ \*--94-007715  
 . COOK COUNTY RECORDER

LOT 1 IN BLOCK 24 IN CHICAGO LAND INVESTMENT COMPANY'S SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 5147-39 W. Dickens, Chicago, IL 60639.

P.I.N. 13-33-223-016.

In Witness Whereof, said Grantor has caused its name to be signed to these presents by its President, and attested to by its Secretary, this September 9, 1993.

INTERCOUNTY JUDICIAL SALES CORPORATION

Attest

*Nathan H. Lichtenstein*  
 Secretary

By

*Andrew D. Schusteff*  
 President

State of Illinois, County of Cook ss, I, Antoinette M. Nasca, a Notary Public, in and for the County and State aforesaid, do hereby certify that Andrew D. Schusteff personally known to me to be the President of the Intercounty Judicial Sales Corporation, and Nathan H. Lichtenstein personally known to me to be the Secretary of said corporation, and personally known to me to be the persons whose names are subscribed to the foregoing deed, appeared before me this day in person and severally acknowledged that as such President and Secretary they signed and delivered the said deed pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and seal, this September 9, 1993.  
 Commission expires May 18, 1997.

Antoinette M. Nasca  
 Notary Public, State of Illinois  
 My Commission Expires 5/18/97  
*Antoinette M. Nasca*  
 Notary Public

This deed was prepared by Andrew D. Schusteff, 120 West Madison Street Chicago, Illinois 60602.

RETURN TO:

SHAPIRO & KREISMAN  
 4201 LAKE COOK RD.  
 1st FLOOR  
 NORTHBROOK, IL 60062

Box 254

This deed is exempt from tax under the provisions of Ill. Rev. Stat., ch. 120, Section 1004(B).

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# UNOFFICIAL COPY

.R DEPT-01 RECORDING \$23.00  
. T#6666 TRAN 1504 01/04/94 14:50:00

. #2633 ÷ \*-74-007715  
. COOK COUNTY RECORDER

Property of Cook County Clerk's Office

94007715