

UNCELESCHOOPY 94007899

And Release of Mortgage

Loan No. 6161-5

LINCOLN PARK FEDERAL SAVINGS AND LOAN ASSO	SOCIATION
--	-----------

a corporation existing under the laws of the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Robert S. Thompson, Jr. and Melissa M. Thompson

all the of the County of and State of Cook Illinois right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

day of January

, A.D. 1989 , and recorded in the Recorder's Office of

Cook

County, in the State of

, in book

of records, on page

, as document No. 89051574

Illinois

, and a certain Assignment

of Rents dated the

day of

, and recorded in the Recorder's

Office of

County, in the State of

book

of records, on page

, as document No.

, to the premises therein

described, as follows, to-wit:

Lot 6 in Currey's subdivision of lots 1 to 4 inclusive in block 5 in north Evenston, in Townships 41 and 42 north, range 13 east of the Third Principal Maridian, in Cook County, Illinois.

COCK COUNTY, ILL INDIS FILED FOR RECORD

10-12-204-006

Property address: 2523 Ashland Avenue, Evans & Militiadis

94007899

City situated in the

Evanston

, County of Cook

State of Illinois

, together with all the appurtenances and privileges thereunto belonging or

apportaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate and to be hereto affixed, and has caused its name to be L President, and attested Ly its

signed to these presents by its

15th

day of

October

A.D., 19 92 .

ATTEST:

Secretary

President

STATE OF Illinois

l, Colleen Butterl

the understrand, a Notary Public

COUNTY OF Cook

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

James J. Kane

President of

personally known to me to be the

LINCOLN PARK FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation, and Edward J. Kane personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 15th

October:

HOME OFFICE

A.D. 19 92

THIS INSTRUMENT WAS PREPARED BY:

Chris Hayes

1946 West Irving Park Road Chicago, Illinois 60613

"OFFICIAL SEAL" COLLEEN BUTTERLY Notary Public, State of fillnois My Commission Explies June 26, 1993 Notary Public

BELL FEDERAL SAVINGS AND LOAN ASSOC.

CORNER MONROE and CLARK CHICAGO, ILLINOIS 60603

> BOX 112 yetoms and Porm 89330920

4053-7 (1/74)* 44 m -- Full Batisfaction and Re

grammer UNOFFICIAL COPY

Property of Cook County Clerk's Office