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And Release of Mortgage

Loan No. __283738-18702_

a corporation existing under the laws of the COLUMBIA NATIONAL BANK OF CHICAGO, UNITED STATES OF
 AMERICA for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Columbia NationalBank
of Chicago as T/U/T 3100 Dated 4-4-89
 of the County of COOK and State of IILINOIS , all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the
5thday of April
Cook
NAof records, on page NA, as document No 49153763., and a certain Assignment
of Rents dated the . N/A dry of . N/A
Office of N/A
book N/A of records, on page . N/A, as document No N/A, to the premises therein described, as follows, to-wit:
THE NORT' HALF LOT THIRTEEN (13) IN BLOCK ONE (1) IN MONT CLARE A SUBDIVISION OF THE NORTH HALF OF THE NORTH WEST QUARTER OF SECTION THIRTY- ONE (31) AND OF A PART OF THE SOUTH WEST QUARTER OF THE SOUTH WEST QUARTER OF SECTION THIRTY (30) TOWN-SHIP (40) NORTH, RANGE THIRTEEN (13) FAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.
PROPERTY ADDRESS: 2349 N. Newcastle, Chicago, Il 60635
P.I.N. # 13-31-105-014
situated in theCity ofChicago
IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be affixed, and has caused its
DOUGLAS FULLERTON, ASSISTANT VP-LOAN name to be signed to these presents by its REVIEW, JOHN M. BONINO, VICE - President, and attested its
this 18th day of September A.D. 19 92
ATTEST:
By taken By take of annie
DOUGLASTULLERION, ASSISTANT VP-LOAN REVIEW JOHN M. BONING, VICE-President
STATE OF ILLINOIS ss. 1, ANDREA HAWRYCH the undersigned, a Notary
COUNTY OF COOK
Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JOHN M. BONING
personally known to me to be the VICE President of COLUMBIA NATIONAL BANK
OF CHICAGO a corporation, and DOUGLAS FULLERTON personally known to me
to be the ASSISTANT VP-LOAN REVIEW of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act, and deed of said corporation, for the uses and purposes therein set forth.
Olven under my hand and Notarial Scal this 18th day of September , A.D. 1992
TIJIS INSTRUMENT WAS PREPARED BY: Lidea Caustin
COLUMBIA MATIONAL BANK OF CHICAGO 5250 NORTH HARLEM AVENUE CHICAGO, ILLINOIS 60656 "OFFICIAL SEAL" ANDREA HAWRYCH Notary Public, State of Illinois My Commission Expires 5/18/96

UNOFFICIAL COPY

Cook County Clerk's Office

COOK COUNTY, ILLINOIS FILED FOR RECORD.

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