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DISCHARGE OF MORTGAGE 0 0 / 9 9 7

Loan No. 112987-3

KNOW ALL MEN BY THESE PRESENTS, that D&N BANK, A FEDERAL SAVINGS BANK, of Hancock, Michigan, does hereby certify that the mortgage(s) made and executed by PATRICK C WHALEY & AMY L WHALEY HUSBAND & WIFE 1940 Hidden Creek Palatine IL 60064 to

PRESIDENTIAL MORTGAGE COMPANY ASSIGNED TO:

D&N BANK, A FEDERAL SAVINGS BANK

Dated 01-09-92 Recorded on 01-17-92 DOCUMENT # 92-034842

Dated Recorded on Liber in page

in the office of the Register of Deeds for the County of COOK, and State of ILLINOIS, is/are fully paid, satisfied and discharged.

2525
B. B. B.

UNIT NUMBER 3-70 IN THE GROVES OF HIDDEN CREEK CONDOMINIUM II AS DLINATED ON A SURVEY OF A PART OF THE SOUTHEAST 1/4 OF SECTION 1, SEE ATTACHED RIDER FOR COMPLETE LEGAL DESCRIPTION

Pin: 02-01-400-08-1003 Prop: 1940 Hidden Creek Palatine Ill 60064

IN WITNESS WHEREOF, D&N BANK, A FEDERAL SAVINGS BANK has caused its corporate seal to be hereunto affixed and these presents to be executed on this 10TH DAY OF AUGUST, 1993.

In the Presence of:

D&N BANK, A FEDERAL SAVINGS BANK

Kelly M. Brisbois
KELLY M. BRISBOIS

By Cheri L. Raasio
Cheri L. Raasio, Ass't. Vice President
Mortgage Loan Servicing Operations

Anne Brunet

STATE OF MICHIGAN

County of Houghton

On this 10TH DAY OF AUGUST, 1993, before me personally appeared Cheri L. Raasio, who being first duly sworn, did say that she is the AVP/Mortgage Loan Servicing Operations of D&N BANK, A FEDERAL SAVINGS BANK, that the seal affixed to this instrument is the corporate seal of said BANK, that this instrument was signed and sealed in behalf of said BANK by authority of its Board of Directors, and did acknowledge said instrument to be the free act and deed of said BANK.

PREPARED BY: Anne Brunet
D&N BANK, A FEDERAL SAVINGS BANK
400 Quincy Street
Hancock, MI 49930
Payoffs

Henry Sahari
Henry Sahari, Notary Public
Houghton County, Michigan
My Commission Expires: 04/30/96

CS061 037

Box 333

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COOK COUNTY, ILLINOIS
FILED FOR RECORD

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UNIT NUMBER 3-79 IN THE GROVES OF HIDDEN CREEK CONDOMINIUM II AS DELINEATED ON A SURVEY OF A PART OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT E TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS AND COVENANTS AND BY-LAWS FOR THE GROVES OF HIDDEN CREEK CONDOMINIUM II ("DECLARATION") MADE BY LA SALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NUMBER 4439B, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 23 517 637; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS SET FORTH IN THE DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO THE DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY.

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10/20/2004