

UNOFFICIAL COPY

ILLINOIS
RELEASE DEED
Loan No.: 613055-3
PIF: 7-9-93

Prepared by: 7 0
Household Mortgage Services 94007070
100 Mittel Drive
Wood Dale, IL 60191

94007070

KNOW ALL MEN BY THESE PRESENTS
That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released:

Name of Mortgagor: BRADLEY J. DAHLEEN, A BACHELOR AND DARLENE R. ULRICH, A SINGLE WOMAN NEVER MARRIED

Name of Mortgagee:
HOUSEHOLD BANK, F.S.B.

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK COUNTY, ILLINOIS

Document No., Volume, Page, Mortgage Date:

DOC # 92230779, DATED APRIL 3, 1992

Address of Property: 9 Cour Marquis
Palos Hills IL 60465

Tax ID No.: 23-23-112-009

94007070

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE A PART HEREOF

Dated: July 20, 1993

HOUSEHOLD BANK, F.S.B.

Ellen Kukla
Ellen Kukla, Asst. Vice President

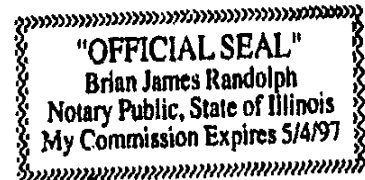
DEPT-01 RECORDING \$23.00
7#0011 TRAN 9137 01/04/94 14:57:00
\$2253 + *-94-007070
COOK COUNTY RECORDER

State of Illinois)
County of DuPage)

On July 20, 1993 before me, the undersigned, a Notary Public in and for said State, personally appeared Ellen Kukla, personally known to me or proved to me on the basis of satisfactory evidence to be the Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this July 20, 1993.

Brian James Randolph
Notary Public/Commission Expires:



When recorded, please return to: Bradley J. Dahleen
9 Cour Marquis
Palos Hills IL 60465

IL506
PT5

BOX 15

SC 296768

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05000000

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Property of Cook County

20609160

PARCEL 1: THE EAST 21.00 FEET OF THE WEST 42.34 FEET OF AREA NUMBER 2 IN LOT 13 OF PALOS RIVIERA UNIT NUMBER 5, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4/ OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE RIVIERA IN PALOS IMPROVEMENTS ASSOCIATION DECLARATION OF COVENANTS AND RESTRICTIONS RECORDED SEPTEMBER 9, 1968 AS DOCUMENT NUMBER 20609160, IN INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS. PD# 423-23-112-009

Clerk's Office