

WARRANTY DEED  
Statute of ILLINOIS  
(Individual or Holders)

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94007147

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR, DANIEL WHITMAN, a Bachelor,

of the City of Chicago County of Cook  
State of Illinois for and in consideration of  
Ten and no/100-----  
----- DOLLARS,  
----- in hand paid,

DEPT-01 RECORDINGS #23.50  
147777 TRAN 4007 01/04/94 10146100  
\$6106 \$ \*-94-007147  
COOK COUNTY RECORDER

CONVEY S and WARRANT S to  
DAVID SHEKHTMAN  
9806 Hubert Ln.  
Niles, IL 60648

(The Above Space For Recorder's Use Only)

(NAME AND ADDRESS OF GRANTEE)

the following described Real Estate situated in the County of Cook in the  
State of Illinois, to wit:

Lot 96 in Oswald and Jaegers Subdivision of  
Block 5 in Johnston's Subdivision of the East  
1/2 of the Southeast 1/4 of Section 36, Township  
40 North, Range 13, East of the Third Principal  
Meridian in Cook County, Illinois.

Subject to general real estate taxes 1993  
and subsequent years.

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hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of  
Illinois.

Permanent Real Estate Index Number(s): 13-36-423-005

Address(es) of Real Estate: 1749 N. Campbell, Chicago, IL

DATED this 30th day of September 19 93  
DANIEL WHITMAN (SEAL)  
PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for  
said County, in the State aforesaid, DO HEREBY CERTIFY that

DANIEL WHITMAN, a Bachelor,

personally known to me to be the same person whose name is subscribed  
to the foregoing instrument, appeared before me this day in person, and acknowl-  
edged that he signed, sealed and delivered the said instrument as his  
and voluntary act, for the uses and purposes therein set forth, including the  
release and waiver of the right of homestead.

OFFICIAL SEAL  
DONALD S. FRISCH  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXPIRES 12/12/95

Given under my hand and official seal, this 7th day of DECEMBER 19 93.

Commission expires 12-12 1995  
Donald S. Frisch  
NOTARY PUBLIC

This instrument was prepared by Donald S. Frisch, 180 N. LaSalle St., Suite 1601,  
Chicago, IL 60601 (NAME AND ADDRESS)

SEND SUBSEQUENT TAX BILLS TO:

1749 N. Campbell  
Chicago, IL  
(City, State and Zip)

DAVID SHEKHTMAN  
9806 HUBERT LN  
NILES, IL 60714  
(Name)  
(Address)  
(City, State and Zip)

OR RECORDER'S OFFICE BOX NO.

AFFIX "RIDERS" OR REVENUE STAMPS HERE  
Per. E. Frisch, atty  
Date 1-4-94  
Cook County Clerk's Office

23.50  
Rec

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Property of Cook County Clerk's Office

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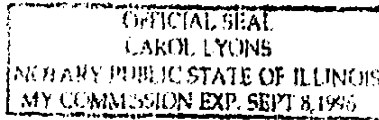
STATEMENT BY GRANTOR AND GRANTEE 7

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated Jan. 4, 1994 Signature: \_\_\_\_\_

Grantor or Agent

Subscribed and sworn to before me by the said agent this 4th day of January, 1994.  
Notary Public Carol Lyons

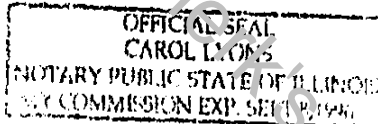


The grantee or his agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Dated Jan. 4, 1994 Signature: \_\_\_\_\_

Grantee or Agent

Subscribed and sworn to before me by the said agent this 4th day of January, 1994.  
Notary Public Carol Lyons



NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)

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**CHICAGO TITLE INSURANCE COMPANY**

113 SOUTH THIRD STREET, GENEVA, IL 60134

**TRACT INDEX SEARCH**

Order No.: 1410

KA

**Legal Description:**

That part of the East half of the Northwest quarter of Section 23, Township 42 North, Range 6 East of the Third Principal Meridian, described as follows: Commencing at the Southeast corner of the North half of the Northeast quarter of said Section 23; thence North  $89^{\circ} 35' 25''$  West along the South line of the North half of said Northeast quarter a distance of 1905.17 feet to the center line of Allen Road; thence Westerly along said center line, being along a curve to the left, having a radius of 8310.48 feet, a distance of 307.30 feet; thence South  $84^{\circ} 39' 52''$  West along said center line, and tangent to the last described curve, a distance of 311.0 feet; thence Westerly along said center line, being along a curve to the right, having a radius of 10,806.15 feet and being tangent to the last described course, a distance of 484.50 feet; thence Westerly along said center line being along a curve to the right, having a radius of 1,577.02 feet and being tangent to the last described curve, a distance of 553.96 feet, for the point of beginning; thence continuing Westerly along said center line, being along an extension of the last described curve, a distance of 33.02 feet; thence North  $0^{\circ} 24' 01''$  West a distance of 1,424.58 feet to the North line of the East half of the Northwest quarter of said Section 23; thence South  $89^{\circ} 34' 17''$  East along said North line a distance of 342.58 feet; thence South  $0^{\circ} 24' 01''$  East a distance of 624.38 feet; thence North  $89^{\circ} 30' 54''$  West, parallel with the North line extended Westerly of the Northeast quarter of said Section 23, a distance of 309.58 feet; thence South  $0^{\circ} 24' 01''$  East a distance of 801.15 feet to the point of beginning, in the Township of Hampshire, Kane County, Illinois.

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**CHICAGO TITLE INSURANCE COMPANY**

111 SOUTH THIRD STREET, GENEVA, IL 60134

**TRACT INDEX SEARCH**

Order No.: 1410 K47478 KA

**Disclosures (Continued):**

GRANTOR: JUDITH KELLER WAH, DONALD  
 GRANTEE: CITIZENS FIRST NATIONAL BANK OF GENEVA  
 INSTRUMENT: M  
 DATE: 11-30-92  
 RECORDED: 12-08-92  
 REMARKS: \$10,100.00

DOCUMENT/CASE NO.: 93K82761  
 GRANTOR: DONALD KELLER & JUDITH KELLER & J. H. PATTERSON COMPANY (A CORPORATION)  
 GRANTEE: J. H. PATTERSON COMPANY  
 INSTRUMENT: MLC  
 DATE: 08-23-93  
 RECORDED: 10-22-93  
 REMARKS: 2,107.24

Property of Cook County Clerk's Office

APR 11 1993  
 11:00 AM  
 11-30-92  
 11:00 AM

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