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The Prudential Home Mortgage Co., Inc.  
P.O. Box 3658  
Frederick, MD 21705.

94007223

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For value received, PHMC, INC. AND P.H. MORTGAGE COMPANY, INC. DOING BUSINESS AS THE PRUDENTIAL HOME MORTGAGE COMPANY, INC. here by sells, assigns and transfers to :

94007223

FIRST TRUST NATIONAL ASSOCIATION, AS TRUSTEE, 1993-22  
180 EAST FIFTH STREET  
SAINT PAUL, MN. 55101

its successors and assigns, all of its rights, title, and interest in and to a certain mortgage/deed of trust executed by:

ROBERT G. MCGUIRE AND SUE B. MCGUIRE, HUSBAND AND WIFE to THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.

and bearing date 04/29/93

and recorded in the office of the recorder COOK

State of ILLINOIS in Book No. 011666

Document No. 93-07674 on the date 5.5.93

County,

on Page No. 13885 as

Signed the 19th day of May, 1993

PHMC, INC. AND P.H. MORTGAGE COMPANY, INC. DOING BUSINESS AS THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.

Attest By Louise R. Brashear  
LOUISE R. BRASHEAR  
ASSISTANT SECRETARY

Attest By Victor B. Fox  
VICTOR B. FOX  
VICE-PRESIDENT

TAX ID# 17-10-202-085-1058

Witnessed by: Chianh Pham  
CHIANH PHAM

SEE ATTACHED LEGAL

Witnessed by: Ellen Koortz  
ELLEN KOORTZ

Property Address:  
680 NORTH LAKE SHORE DRIV  
CHICAGO, IL. 60611

DEPT-01 RECORDING \$23.50  
TR8888 TRAN 4153 01/04/94 09:14:00  
#0252 # \*94-007223  
COOK COUNTY RECORDER

State of Maryland )  
) SS.  
County of Frederick)

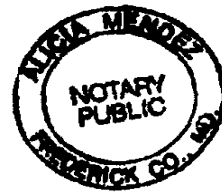
On this 19th day of May, 1993 before me the undersigned a Notary Public of the State of Maryland, personally appeared VICTOR B. FOX AND LOUISE R. BRASHEAR 5325 Spectrum Drive, Frederick, Md. 21701, respectively to me personally known, who being duly sworn, did say that they are a(n) VICE-PRESIDENT AND ASSISTANT SECRETARY RESPECTIVELY, of THE PRUDENTIAL HOME MORTGAGE COMPANY, INC. and that the seal affixed to the foregoing instrument is the corporate seal of said corporation by authority of its Board of Directors and the said VICTOR B. FOX AND LOUISE R. BRASHEAR acknowledged the execution of said instrument to be the voluntary act and deed of THE PRUDENTIAL HOME MORTGAGE COMPANY, INC. by it voluntary done and executed. Witnessed by my hand and notarial seal the day and last year above written.

Alicia Mendez  
NOTARY PUBLIC

THIS INSTRUMENT PREPARED BY:  
The Prudential Home Mortgage Co., Inc.  
P.O. Box 3658  
Frederick, MD 21705.

By: Jen Lauher  
JEN LAUHER

ALICIA MENDEZ  
My Commission Expires May 27, 1996



23.50  
65

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My Commission Expires May 31, 2000  
ALICIA MENDES



# UNOFFICIAL COPY 3

UNIT NUMBER 202 IN 666 LAKE RESIDENCE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 4 IN PAUL'S SUBDIVISION, BEING A SUBDIVISION OF THE LAND, PROPERTY AND SPACE IN PART OF LOTS 5 AND 6 AND THE TRACT MARKED ALLEY BETWEEN LOTS 5 AND 6 OF COUNTY CLERK'S DIVISION OF THE UNSUBDIVIDED ACCRETIONS LYING EAST OF AND ADJOINING THE SUBDIVIDED PARTS OF BLOCK 43, 44 AND 54 WITH OTHER LANDS IN KINZIE'S ADDITION TO CHICAGO IN THE NORTH 1/2 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT #26407241 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PARCEL 2:  
EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS RECORDED AS DOCUMENT #26320245 AND RE-RECORDED AS DOCUMENT #26407239 AND AMENDED BY DOCUMENT #26407240 IN COOK COUNTY, ILLINOIS.

PARCEL 3:

UNIT 6.59 IN 680 PRIVATE GARAGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARTS OF LOTS 5, 7 AND 12 IN PAUL'S SUBDIVISION OF THE LAND PROPERTY AND SPACE IN PART OF LOTS 5 AND 6 AND THE TRACT MARKED "ALLEY" LYING BETWEEN SAID LOTS 5 AND 6 OF COUNTY CLERK'S DIVISION OF THE UNSUBDIVIDED ACCRETIONS LYING EAST OF AND ADJOINING THE SUBDIVISION PARTS OF BLOCKS 43, 44 AND 54 WITH OTHER LANDS IN KINZIE'S ADDITION TO CHICAGO IN THE NORTH 1/2 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT #26827972 AND AMENDED AND RESTATED LEGAL CONTINUED:

AS DOCUMENT #88389820, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 4:

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EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS RECORDED AS DOCUMENT #26320245 AND RERECORDED AS DOCUMENT #26407239 AND AMENDED BY DOCUMENT #26407240 AND AS CREATED BY DEED FROM LASALL NATIONAL BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 21, 1987 & KATH 112912 TO CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 20, 1983 AND KNOWN AS TRUST NUMBER 1084672 DATED NOVEMBER 29, 1988 RECORDED DECEMBER 13, 1988 AS

DOCUMENT #88573078

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Cook County Clerk's Office

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