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STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 682/3614417/(SABATINO)

PREPARED BY AND
WHEN RECORDED MAIL TO:
TICOR TITLE INSURANCE CO., ATTN: AMY SCHAMBERGER, REF
2601 W. 22ND STREET
OAK BROOK, IL 60521

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: JOHN J. SABATINO, DIVORCED AND NOT SINCE REMARRIED

Mortgagee: CROWN MORTGAGE CO.

Loan Amount: 43,450.00

Date Of Mortgage: 02-09-87

Date Of Recording: 05-19-87

Pin Number: 07-08-102-323-1018

Prop Addr: 1878 JAMESTOWN, HOFFMAN ESTATES, IL 60195

Doc/Instrument #: 87507526

SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

RECORDED
INDEXED
SERIALIZED
FILED
JUL 27 1993
CLERK'S OFFICE
COOK COUNTY, ILLINOIS

OC 288236

and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JULY 27, 1993

'A' MORTGAGE COMPANY,
F/K/A CENTURY MORTGAGE COMPANY, INC. AND
AMERICA'S MORTGAGE COMPANY



Harriet Fishman
HARRIET FISHMAN
VICE PRESIDENT

Jane Eyer
JANE EYLER
ASSISTANT SECRETARY

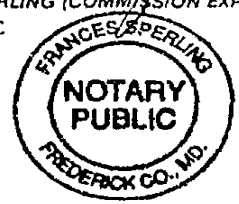
STATE OF MARYLAND
COUNTY OF FREDERICK

On this JULY 27, 1993, before me, the undersigned, a Notary Public in said State, personally appeared HARRIET FISHMAN and JANE EYLER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of 'A' MORTGAGE COMPANY

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Frances Sperling
FRANCES SPERLING (COMMISSION EXP. 05/13/95)
NOTARY PUBLIC



231



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STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 8823614417 (SABATINO)

ATTACHMENT "A"

UNIT 352, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 1 TO 41 BOTH INCLUSIVE AND OUT LOTS 1, 2 AND 3 ALL IN BARRINGTON SQUARE UNIT 3, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 7 AND THE WEST 1/2 OF SECTION 8, ALL IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS ON NOVEMBER 16, 1971, AS DOCUMENT NO. 21,713,495, A SURVEY OF WHICH IS ATTACHED AS EXHIBIT "A" TO THAT CERTAIN DECLARATION ESTABLISHING A PLAN OF CONDOMINIUM OWNERSHIP, MADE BY KPB BARRINGTON HOMES, INC. AS GRANTOR, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON NOVEMBER 26, 1971, AS DOCUMENT NO. 21,725,050, AND AS AMENDED TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNITS AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME.

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