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RELEASE DEED ILLINOIS

COOK COUNTY, ILLINOIS FILED FOR RECORD

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

94008050

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Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS.

THAT PHH US MORTGAGE CORPORATION

of the County of CAMDEN and State of NEW JERSEY for and in consideration of one

dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do es hereby

remise, release, convey and quit-claim unto MARY ANN BRUNKHORST 463 ALLES UNIT #3C DES PLAINES, IL 60016 (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have

acquired in, through, or by a certain mortgage bearing date the 30TH day of

MARCH 19 90, and recorded in the Recorder's Office of COOK County

in the State of ILLINOIS in Book of page as Document Number

90143671 to the premises therein described, situated in the County of COOK, State of

ILLINOIS, as follows, to wit:

together with all the appurtenances and privileges thereunto belonging or appertaining

WITNESS hand and seal this 22ND day of SEPTEMBER, 1993

Signatures of DAVID L. BEMER (Vice President) and KAREN ZIEGLER (Asst. Secretary)

STATE OF NEW JERSEY

COUNTY OF CAMDEN

ss.

I, ~~NOTARY PUBLIC~~ GLORIA SMITHERMAN

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that

DAVID L. BEMER Vice President personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth

Given under my hand and official seal, this 22ND day of SEPTEMBER, 1993

Signature of Notary Public GLORIA SMITHERMAN

Commission expires: NOTARY PUBLIC OF NEW JERSEY My Commission Expires July 14, 1994

This instrument was prepared by SANDRA STONE, 55 HADDONFIELD RD, CHERRY HILL, NJ 08002 (NAME AND ADDRESS)

Box 333

8193052419 GA 74-54-602 (P)

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02/08/2018

Property of Cook County Clerk's Office

02/08/2018
94008050

COOK COUNTY CLERK'S OFFICE
100 N. LAUREL STREET, CHICAGO, IL 60602
TEL: (773) 399-3000 FAX: (773) 399-3001

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PROPOSED ASSOCIATION

UNIT NUMBER "B-1" AND DESCRIBED ON THE PLAN OF THE
FOLLOWING DESCRIBED PARCEL (HEREINAFTER
REFERRED TO AS "PARCEL"):

PARCEL IS:

LOT 10, BEING A SUBDIVISION OF 10 ACRES IN THE EAST 1/4 OF
SECTION 14, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD
PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

PARCEL IS:

AND OF THE 10 ACRES HEREIN DESCRIBED IN THE EAST 1/4 AND ADJOINING
LOT 10, BEING A SUBDIVISION OF 10 ACRES IN THE EAST 1/4 OF
SECTION 14, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD
PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A"
TO AN APPLICATION MADE BY THE PROPOSED ASSOCIATION TO THE BOARD OF ZONING AND
LANDS OF COOK COUNTY, ILLINOIS, ON FEBRUARY 1, 1977 AND KNOWN AS "B-1" AND KNOWN AS "B-1"
THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, IS ADVISED THAT THE
DOCUMENT NUMBER 1344558, TOGETHER WITH THE UNDERSIGNED
HEREINSET IN THE PARCEL (SECTION 14, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD
PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS) AND SPACIOUS COMPLETING ALL THE DATA
AS DEEMED AND SET FORTH IN SAID DECLARATION AND SURVEY, ALL
IN BOOK OF CITY, ILLINOIS.

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EXHIBIT A

0-10089020

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LEGAL DESCRIPTION

UNIT NUMBER "3-C" AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):

PARCEL 1:

LOTS 38, 39 AND 40 IN BLOCK 1 IN MATTESON'S ADDITION TO DES PLAINES, BEING A SUBDIVISION OF 10 ACRES IN THE EAST 1/2 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

ALL OF THE 12 FOOT VACATED ALLEY LYING EAST OF AND ADJOINING LOTS 38, 39 AND 40 IN BLOCK 1 IN MATTESON'S ADDITION TO DES PLAINES, BEING A SUBDIVISION OF 10 ACRES IN THE EAST 1/2 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 6, 1973 AND KNOWN AS TRUST NUMBER 45388 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22465556; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS.

TAX # 09.17-402-172-1010

PA: 463 ACRES, DES. PLAINES, IL

EXHIBIT A

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