

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

9400807

Above Space For Recorder's Use Only

**KNOW ALL MEN BY THESE PRESENTS,** That \_\_\_\_\_

Ashland State Bank

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Trust Deed ~~Assignment of Rents~~ mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto George Quintero a/k/a Jorge Quintero and Maria Quintero, his wife (NAME AND ADDRESS) 5026 S. Campbell Chicago, IL

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Trust Deed, bearing date the 6th day of Assignment of Rents July, 1990, and recorded in the Recorder's Office of Cook County, in the State of 90324534 Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 90324535, to the premises therein described as follows, situated in the County of \_\_\_\_\_, State of \_\_\_\_\_, Illinois, to wit:

BB 27 BMK

Lots 76 and 77 in Rands Sub of the south  $\frac{1}{4}$  of the northwest  $\frac{1}{4}$  of the southeast  $\frac{1}{4}$  of the northeast  $\frac{1}{4}$  and the north  $\frac{1}{4}$  of the southwest  $\frac{1}{4}$  of the southeast  $\frac{1}{4}$  of the northeast  $\frac{1}{4}$  of section 12, township 38 north, range 13, east of the third principal meridian, in Cook County, Illinois.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 19-12-222-027-0000

Address(es) of premises: 5026 S. Campbell, Chicago, IL 60632

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 28th day of September 1993.

*Betty L. Brooks* (SEAL)  
Betty L. Brooks Assistant Cashier

*Regina Peterson* (SEAL)  
Regina Peterson Assistant Cashier

This instrument was prepared by Felicia S Brooks 9443 S Ashland Chgo, IL 60620  
(NAME AND ADDRESS)

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## RELEASE DEED

By Corporation

MAIL TO:  
GEORGE GUTTIERO  
GEORGE GUTTIERO AVENUE  
5026 SOUTH CAMPBELL AVENUE  
CHICAGO, ILLINOIS 60632

ADDRESS OF PROPERTY:

TO \_\_\_\_\_

94008077

GIVEN under my hand and 28th day of September 1993,  
and as the free and voluntary act of said corporation, for the uses and purposes herein set forth.  
Pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary  
signature acknowledged the said instrument and caused the corporate seal of said corporation to be affixed thereto,  
and severally acknowledged that as such Assistant President and Assistant Secretary, they  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
Cashier Ashland State Bank, Regina Peterson, personally known to me to be the  
known to me to be the Assistant Secretary of said corporation, and personally known to me to be the  
Illinois Banking Corporation, Regina Peterson, personally  
personally known to me to be the President of Ashland State Bank  
im and for said County, in the State aforesaid, DO HEREBY CERTIFY that Betty L. Brooks  
I, Patrick D. Tyler, a Notary Public  
STATE OF Illinois COUNTY OF Cook { ss.