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This instrument was prepared by
LB 08 10329220
Deerfield Federal Savings and Loan Association
745 Deerfield Road
Deerfield, IL 60015

PHONE: 708-945-2550

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION, (successor in interest to MARENGO MORTGAGE CORPORATION) a corporation organized and existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Release, Convey, Release and Quit-Claim unto JAMES S. KENNEDY AND PAMELA KENNEDY,

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 22ND day of JULY, A.D. 19 88, and recorded in the Recorder's office of COOK County, in the State of Illinois, as Document No. 8379631, and a certain Assignment of Rents bearing date the _____ day of _____, A.D. 19 _____, and recorded in the Recorder's office of _____ County, in the State of Illinois, as Document No. _____, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

LOT 174 IN PARKVIEW HEIGHTS SUBDIVISION, BEING A SUBDIVISION IN THE NORTH EAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 12, 1978 AS DOCUMENT 24399728 AND CERTIFICATE OF CORRECTION RECORDED JANUARY 2, 1979 AS DOCUMENT 24784941 AND RECORDED MAY 7, 1979 AS DOCUMENT 24949007, IN COOK COUNTY, ILLINOIS.

73 BMR

P.I.N. 07-36-212-027

IN TESTIMONY WHEREOF, the said DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION hath herunto caused 1231 TIMBER DR. ELK GROVE VILLAGE, IL. 60007 its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Assistant Secretary, this 30TH day of SEPTEMBER, A.D. 19 92.

DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION, SUCCESSOR IN INTEREST TO MARENGO MORTGAGE CORPORATION

By James L. Penger Vice President
Attest David M. Quinn Assistant Secretary

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Deliver To:

STATE OF ILLINOIS, } ss
COUNTY OF LAKE }
I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named Vice President and Assistant Secretary of the DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Association for the uses and purposes therein set forth; and the said Assistant Secretary, as custodian of the corporate seal of said Association to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said Association for the uses and purposes therein set forth.

OFFICIAL SEAL
Notary Public
My Commission Expires 10/94

Given under my hand and Notarial Seal
Patricia Rossi
Notary Public
9.30.92
My Commission expires: _____

Box 333

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COOK COUNTY CLERK'S OFFICE
111 N. WASHINGTON ST.
CHICAGO, IL 60602
TEL: 312.603.1117

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