

UNOFFICIAL COPY

93051021 CR 7453824 J124

Loan No 535374

SATISFACTION/DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage executed by **RONALD BAIN & MARILYN BAIN** to **FIRST ILLINOIS BANK OF EVANSTON, N.A.** bearing the date 08/03/89 and recorded in the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book _____ Page _____ as Document Number 89369472

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record.

To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:
SEE EXHIBIT 'A' ATTACHED

dated 11/05/93.

FIRST ILLINOIS BANK OF EVANSTON NA NKA BANK ONE, CHICAGO, NA
by Banc One Mortgage Corporation
their attorney in fact

23 BMR

By: *[Signature]*
KIM D. GREAVES
VICE PRESIDENT

By: *[Signature]*
RONALD J. GREULICH
ASSISTANT VICE PRESIDENT

STATE OF INDIANA
COUNTY OF MARION

The foregoing instrument was acknowledged before me this 5th day of November, 1993, **KIM D. GREAVES** and **RONALD J. GREULICH** of Banc One Mortgage Corporation attorney in fact for **FIRST ILLINOIS BANK OF EVANSTON NA NKA BANK ONE, CHICAGO, NA**, on behalf of said CORPORATION.

[Signature]
TRINA A. LESTER
Notary Public

Commission expires _____



prepared by
when recorded return to:
SCALIFORNIA TITLE CLEARING
17609 Ventura Blvd., #300
Encino, CA. 91316

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLE IN

WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

P.A. 103 PENN CT - GLENVIEW, IL. 60025
PIN # 04-21-203-015-1009

Mail to: Ronald Bain
103 Penn Ct.
Glenview, IL. 60025

Box 333

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EXHIBIT 'A'

UNIT 2-19-R-H-103 IN PRINCETON VILLAGE CONDOMINIUM,
GLENVIEW, ILLINOIS, AS DELINEATED ON A SURVEY OF THE
FOLLOWING DESCRIBED REAL ESTATE:

PART OF PRINCETON VILLAGE BEING A SUBDIVISION OF PART OF
THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 21,
TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL
MERIDIAN, COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION
OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE
RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON JUNE 30,
1989 AS DOCUMENT NUMBER 89-300, 376 TOGETHER WITH A
PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT
AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO
TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN
ACCORDANCE WITH THE AMENDED DECLARATION AS SAME ARE FILED
OF RECORD, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

94009754

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