7465639 5124 NJ ABST. 73067279SM

IOFFICIAL GOPY -

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	Charles of the	213
Recorded at o'clock	. M	
Reception No.	Recorder	
CHOW ALL MEN BY THESE PRESENTS, That whoreas,	9400975	ac.

94009756

**ARTHU** 

of the County of COOK, in the state of Illinois, being one certain Mortgage Deed dated 10/25/88, filed for cacord in the office of the County Clark and Recorder of the County of COOK of 1111nois on 10/26/88 and duly recorded in of the records in said office, at page , Reception Number 88-493320 did grant, bargain, sell and convey unto;

plaparay her d Savings and Loan Association, a Federal Savings and Loan Association, and/or assigns

23 PMP certain real astate in said Mortgage Dead described to secure the payment of certain promissory note with interest and all charges thereon, as in said Mortgage Deed and note mentioned; and whoreas said Mortgage Deed and note have been assigned to

AND WHEREAS, said note, together will all interest and charges thereon have been paid and fully satisfied.

NOW, THEREFORE, it are adderation of the premises and in the further consideration of three dollars, In hand paid, the receipt vinereof is hereby acknowledged, the said a corporation duly organized and existing under and by virture of the laws of the state of Colorado, hereby remise, release and forever quit claims unto the present cine or owners of said real estate and the heirs, successors and assigns of said owner or owners forever, all the right, title and interest which it has by virtue of said Mortgage Deed in and to the said real es ate and more particularly described as follows, to wit:

See Exhibit A attached

situated, lying and being in the County of Coo and State of Illinois.

TO HAVE AND TO HOLD, together will all and singular the privileges and appurtenances thereto belonging, forever. And further, that the said Hortgern Deed, is by these presents, to be considered and is fully and absolutely released and canceled and forever discharged.

IN WITNESS WHEREOF, the said hath caused its corporate name to be hereunto subscribed by it's Vice President and it's corporate name to be hereunto affixed, aftested by it's Assistant Secretary, this November 1, 1993.

World Savings and Loan Association, A Federal Savings and Loan Association

David H. Brown, Vice President

State of California County of Alameda

) \$5.

ATTESTE

The foregoing instrument was acknowledged before me November 1, 1993, by David H. Brown, Vic. President and Jo Hoffner as Assistant Secretary of World Savings and Loan Association.

VICTORIA HARVEY COMM. #978817 HOTARY PUBLIC: CALIFORNIA ALAMEDA COUNTY My COMM. Expires Nov. 22, 1998

Witness my hand and official seal.

Signature of Notary Public

RELEASE OF MORTGAGE DEED BY CORPORATION

After recording return to: ARTHUR E SIEGEL

3900 CHESTER OR

GLENVIEW

IL 60025

Box # 1459 Copy # 1

PINH 04-20-203-021-PA-3900 CHESTER DR, 6 LENVIEW, 21.60025

BOX 333

## **UNOFFICIAL COPY**

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## UNOFFICIAL COPY

WORLD SAVINGS AND LOAN ASSOCIATION a Federal Savings and Loan Association

LOAN	NO.	EQ (1909/)
COMM	110.	59-03984-2

AIL 2 OF 2 NORTH OF COOK COUNTY CLOTH'S OFFICE STREET LOT 193 IN THE WILLOW NORTH UNIT NUMBER 2, BEING A BUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTH EAST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

684933%

## **UNOFFICIAL COPY**

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