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COOK COUNTY, ILLINOIS
FILED FOR RECORD

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CNC No. 30-3720709-0600

23-
en

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that CHEMICAL BANK does hereby certify, that a certain MORTGAGE DEED, dated the 27th day of June, 1991, recorded on the 9th day of July, 1991, in Record of Mortgages, Document 91337734 in the Office of the Recorder of Cook County, Illinois, executed by Gary David Ausman, divorced and not since remarried, to Chemical Bank on the real estate situated in the County of Cook, State of Illinois, has been FULLY PAID and SATISFIED, and the Recorder is authorized to discharge the same of record.

Lot 197, in Altgeld's Subdivision of Block 1, 2, 3, 4, and 7 in the north half of Block 6 in the subdivision of that part lying northeasterly of the center of Lincoln Avenue in the northwest 1/4, Section 29, Township 40 north, Range 14 east of the 3rd principal meridian in Cook County, Illinois. Permanent Tax No. 14-29-106-022-0000. PA 3123 N SOUTHPORT

IN TESTIMONY WHEREOF, the said Chemical Bank, by its duly authorized officer David L. Urton, Vice President, has hereunto set its hand this 23rd day of September, A.D., 1993.

Signed and Acknowledged in Presence of

[Signature]
[Signature]

CHEMICAL BANK

[Signature]
David L. Urton
Vice President

THE STATE OF OHIO
COUNTY OF FRANKLIN

BE IT REMEMBERED, That on this 23rd day of September, A.D. 1993 before me, the subscriber, a Notary Public in and for said County, personally came the above named Chemical Bank by David L. Urton, Vice President, who acknowledged the signing of the foregoing instrument, to be his voluntary act and deed, for uses and purposes therein mentioned, and as the voluntary act and deed of said Chemical Bank.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal, on the day and year last aforesaid.



WANDA J. BENNETT
Notary Public, State of Ohio
My Commission Expires Aug. 19, 1998

[Signature]
Notary Public

This instrument prepared by Chemical Mortgage Company, 200 Old Wilson Bridge Road, Worthington, OH 43085-8500.

SCB-IL-1/LR922.1m3/p3

FOR YOUR PROTECTION, THIS RELEASE SHOULD BE FILED WITH THE COUNTY RECORDER'S OFFICE.

Box 333

74-45-430
E# 93046843
E# 93046843

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Property of Cook County Clerk's Office

MAIL TO:

GARY D. AUSMAN
3123 N. SOUTHPORT
CHGO. IL