

UNOFFICIAL COPY

Return to: (enclose self addressed stamped envelope)
Name: Household Bank, f.s.b.

Address: 100 Mittel Drive
Wood Dale, Illinois 60191

This instrument Prepared by: GRACE KO

Address:

Property Appraisers Parcel Identification (Folio) Number(s):

Grantee(s) S.S. # (s):

SPACE ABOVE THIS LINE FOR PROCESSING DATA

ASSIGNMENT OF MORTGAGE
FROM CORPORATION

DEPT-01 RECORDING \$23.50
T#0000 TRAN 5930 01/04/94 16:28:00
#3773 *--74-009191
COOK COUNTY RECORDER
94009191

SPACE ABOVE THIS LINE FOR RECORDING DATA

ASSIGNMENT OF MORTGAGE (Corporate)

Wherever used herein, the term "party" shall include the heirs, personal representatives, successors and/or assigns of the respective parties hereto; the use of the singular number shall include the plural, and the plural the singular; the use of any gender shall include all genders; and, if used, the term "note" shall include all the notes herein described if more than one.

KNOW ALL MEN BY THESE PRESENTS: That BRITE MORTGAGE, INC.

a corporation existing under the laws of the State of ILLINOIS party of the first part,
in consideration of the sum of -----TEN-----Dollars,
and other valuable considerations, lawful money of the United States, assigns to
Household Bank, F.S.B., a Federal Savings Bank

whose post office address is: 100 Mittel Drive, Wood Dale, Illinois 60191

party of the second part, at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part a certain indenture of mortgage bearing date the 23RD day of DECEMBER, 1993 made by ROBERT D. MOON AND CHRISTINE C. TANGNEY, HIS WIFE.

and recorded in Official Records Book _____, Page _____, public records of COOK County, upon the following described piece or parcel of land, situate and being in COOK County, to wit:

LOT 222 IN ARLINGTON HILLS IN BUFFALO GROVE, BEING A SUBDIVISION IN SECTION 5 AND 6 IN TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

94009191

03-05-311-009

Together with the note(s) or obligation(s) described in said Mortgage, and the money(s) due and to become due thereon, with interest from the 29TH day of DECEMBER, 1993

TO HAVE AND TO HOLD the same unto the said party of the second part, and assigns forever.

IN WITNESS WHEREOF, the said party of the first part has caused these presents to be signed in its name by an Authorized Representative and attested to.

this 23RD day of DECEMBER, 1993
BRITE MORTGAGE, INC.

Attest: J. Snacko
GRACE KO
STATE OF ILLINOIS
COUNTY OF COOK

By: Andrew D. Tressler
ANDREW D. TRESSLER
Its Attorney-in-Fact

2350

The foregoing instrument was acknowledged before me this 23RD day of DECEMBER, 1993 by ANDREW D. TRESSLER an authorized representative of the corporation, on behalf of the corporation.

My Commission expires: 2/17/97
(Seal)

Walter O. Maul, Jr.
Notary Public
OFFICIAL SEAL
WALTER O MAUL JR
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 02/17/07

5000 100
125 N. LORETTA AVE. #02
CHICAGO, IL 60640

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Property of Cook County Clerk's Office

94009191

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